# MISSION

# TO THE COLOURED POPULATION

IN CANADA,

LATE

Angitibe Slave Mission:

BEING

A BRANCH OF THE OPERATIONS

OF THE

COLONIAL AND CONTINENTAL CHURCH SOCIETY.

SOCIETY'S OFFICES:
9, SERJEANTS'-INN, FLEET-STREET.

1867.

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# REPORT.

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THE Committee of the Mission to the Coloured Population in Canada trust that the details which they are able to give in the following Report of the work of that Mission during another year will assure its friends that the labours of its agents are being zealously prosecuted, and that the blessing of God rests upon them.

The account given in the Report of the various stations, and of the condition of the coloured people, will, they are convinced, show that, whatever changes may yet be in store for them, at present the abolition of slavery in the United States has not materially affected the condition or diminished the number of those residing on British soil, for whose benefit the Mission

was originally instituted.

On the contrary, it will be seen that the need of such a special organization and agency for carrying on the ministration of religion among them is felt even more than ever.

The Committee would earnestly ask their friends to consider on this point the letters of their old and tried missionaries, Rev. J. Hurst and Rev. T. Hughes. Their long experience of the coloured people and of the character of Mission work among them makes them entitled to be heard on this subject with all attention.

The Mission work has, as in the last year, been carried on also in London, C.W., in Toronto and at Barrie; in the two former by catechists, and in the latter by Rev. E. Morgan. For an account of the special work in each station the Committee refer their friends to the later pages of the Report.

They are glad to report an extension of the Mission Agency by an arrangement at present of a somewhat experimental character, but which they

trust may be continued permanently.

It is the fruit of the interest excited in the Mission by the visit of the Rev. J. Hurst to this country. Mrs. Brandreth, at whose home Mr. Hurst had an opportunity of advocating its cause, kindly promised to guarantee for one year the amount necessary to secure half the time of a layman to work under Mr. Hurst's direction as a catechist among the coloured people in Windsor and its vicinity.

Mr. Hurst was unable, as he had expected, to secure the services of a catechist. But with the consent, both of Mrs. Brandreth and the Committee, he has appointed a lady, Miss Williams, to assist him in his missionary labours, and he is of opinion that, in many respects, the work which it is so important should be carried on in the homes of these poor people, will be

accomplished more effectually by female agency than in any other way. The letter from Miss Williams given in the Report will best explain what she is endeavouring to effect.

Mrs. Brandreth has, as has been already said, most kindly become responsible for Miss Williams' stipend (40L) for one year. She is very anxious that the grant should be renewed and the work continued. She will continue to do all in her power to support this special effort; but it is plainly not to be expected that she should bear all the burden, and the Committee, therefore, trust that others will come forward and give the opportunity of at least another year's trial to the experiment which has been made, and which appears, by God's blessing, likely to be productive of so much good.

While the Committee thankfully acknowledge the help thus given, which has enabled them to this extent to carry out the plan which they put forth last year as the ground of their special appeal, they would again remind all interested in this work what a large field there is still unoccupied, and how thankfully in other places would the help be received now given to Windsor. Might not some friend, for instance, following the example which has been set, enable them to make a grant for Chatham, where the number of coloured people is so large, and no special agency is at work ? Destribute villaging

The present resources of the Mission are not sufficient to meet the expenditure rendered necessary by the present grants. More help must be given if more work is to be done.

The receipts for the past year have been 494l. 14s. 9d., of which 15l. 1s. was specially contributed for Dresden Church. The blo good to good to

The payments have been 705l. 10s. 9d., of which 152l. 1s. was on account of Dresden Church, being sums contributed last year for this special object.

It will be seen by reference to the balance-sheet that, after meeting the necessary expenditure incurred for printing and postage, all that is contributed goes to the direct work of the Mission-the payment of its agents.

# I. Diocese of Huron. as an volvement accepted (1.) DRESDEN.

Mr. Hughes' letters will be found to contain, as usual, much that is interesting—not simply as being a record of his work carried on faithfully and zealously under great difficulties, but as throwing great light on the present position and future prospects of the coloured people in his part of Canada.

It will, the Committee are sure, be evident to all who read these letters that there is still need for such special help, and such a special agency, as the Mission supplies, while at the same time it will be seen that indications are not wanting to show that the labours of past years have not been in entechist. But with the consent, both of Mrs. Brandreth and the C

Dec. 18, 1866.—"In taking a review of pastoral and missionary work for the past few months, I have, indeed, abundant cause to be both thankful and humble. I have been reminded, by a severe and wearing illness, of the necessity of working while it is to-day,

and never have I been more deeply impressed with my want of real zeal for the cause of Christ, and the many human infirmities that have so largely entered into and marred all my labours. But, notwithstanding, God has honoured his own Word, and condescended to encourage as well as humble his servant. Owing to the very wet weather that has so long prevailed, the roads have been in a frightful state. This has interfered with the regular attendance of the members of the congregation who live in the country, but still the attendance at the Sunday services, though not quite so large as usual, has been good On Advent Sunday I administered the Lord's Supper, but the day was fiercely inclement and stormy, which prevented several of our usual communicants being with us, and two or three were absent from sickness; however, seventeen gathered together in our little 'upper room around the table of our Lord to show forth his death till He come again.' not been able to resume my Wednesday evening services since my illness, but purpose doing so at the commencement of the new year, should I be spared to enter upon it. You will remember that I reported some time ago the closing of the fortnightly service that I used to hold in the coloured settlement on the Eleventh Concession, township of Chatham, owing to the people allowing the miserable log building in which it was held to go to complete ruin. I am making another effort to stir them up to provide another building, or to endeavour to patch up the old one. Some are anxious, and willing to do what they can, but I fear their petty jealousies will prevent united action, and so cause the effort to prove abortive. Here, on this and the neighbouring concessions, is located a large coloured population, possessing no suitable room in which to hold a religious meeting, and their children are growing up almost entirely destitute of the means of education. The consequence is, as might be expected, the settlement is rather retrograding than progressing. Here and there a little life and energy is manifested by small improvements being made in farm-buildings, but the state of the settlement as a whole is one of stagnation, the great majority being content to live on in their old tumble-down log shanties, with no barns for their produce, or even sufficient shelter for their cattle.

#### NEW COMERS.

April 8, 1867.—"In sending a Report of the progress of the work of this Mission for the quarter just closed, I have first to record with great thankfulness God's mercies to myself. My health, which through a large portion of last year was very indifferent, has greatly improved. My congregations during the winter have been unusually good, and, but for our limited and comfortless accommodation, would, I feel persuaded, have been much better. It is also worthy of notice that there has scarcely been a Sunday without a good sprinkling of whites being present. This has partly arisen from the fact that the village and neighbourhood have recently received a considerable accession to its white population, and a few of these fresh comers have occasionally dropped in at our services, more probably from curiosity than anything else, for only one or two have attended with any degree of regularity. Most of these new settlers are from the Bay of Quinte and the country around Kingston. They consist chiefly of families who, from one cause or another, have found it necessary to leave that old and well-settled section of the province and seek for themselves a home in this less advanced district. I have often wished that a few respectable old country families, free from American negrophobia, would find their way to this neighbourhood. Such an accession to our population would have been a desider atum, but nearly all these are born Canadians, and, for the most part, very poor; and, what is still more to be regretted, have brought with them a deeper dislike to the coloured raceat least, they are more ostentatious in its display than our old residents. From what I am able to gather, this stream of immigration which is just set in is likely to continue, and, should it do so, it is impossible to tell what effect it will have upon the coloured population. I shall watch the movement with great interest, and pray that it may be overruled for their good, but am apprehensive of quite a contrary result.

DAWN MILLS, and played onom good I over to you have "The weather will now soon be sufficiently advanced to enable us to commence our church. The contractor has been and made all necessary arrangements, so that in two weeks from the present time I expect the foundations of our humble house of prayer will be laid; and, as all the materials are on the spot, and much of the preparatory carpenter's work is done, the building, when once commenced, will no doubt go up rapidly. The contract includes everything except the pewing, and, by agreement, has to be completed by the end of July. You will be pleased also to hear that the small church at the white settlement at Dawn Mills, where I hold a weekly service, and which has been at a standstill for the past two years for the want of funds, is now nearly finished, and will be ready for Divine service in the course of a few weeks. This building has been standing so long in its unfinished condition that I began to despair of ever seeing it opened for the worship of Almighty God, but a few months ago I got the members of the Building Committee together, and they came to the determination of borrowing 50%, on their personal responsibility and put the church in a condition for holding service. They have hired the money for two years, and it will tax the liberality of this small and poor congregation to the utmost to pay it back in that time; but a few of them are strongly attached to the Church of their fathers, and will, I know, exert themselves to the utmost to wipe off this debt. Thus is God's work, in spite of more than ordinary difficulties, hindrances, and delays, slowly making way in this wilderness. Again asking your prayers in behalf of myself and work, I remain," &c.

# DRESDEN CHURCH.

Allusion has been made in the letter given above to the rebuilding of the church at Dresden, an object which Mr. Hughes has so long had at heart. The following letter, appealing earnestly for more help, from Mr. Hughes was laid before them by the Dean of Huron:-

"My dear Dean,-I have ventured to avail myself of the opportunity of your being in England to solicit you once more to plead with the friends and supporters of the Mission to the Coloured Population of Canada in behalf of the fund for the erection of a church for my congregation at Dresden. The kind and generous manner in which many of them have responded to my former appeals for this object have much cheered and encouraged me. The amount, however, contributed still falls short of what will be required; and to have the building burdened with a debt would be to incur a personal responsibility which I do not like to venture upon, I desire to place before you the exact position of our Building Fund, hoping that you will have the opportunity of laying the information before the Ladies' Committee and other friends of this Mission in England.

"The lowest estimate for which our church can be completed, so as to be fit for Divine service, is a little over 1,900 dols. Towards this I have received from home 1,022 29 dols-My congregation here and a few white friends have subscribed 365 dols., and in addition have already cheerfully given a considerable amount of labour, and have further engaged to cart all the bricks and other building materials. The Church Society of the Diocese of Huron has promised a grant of 100 dols.—a large sum, as you are well aware, considering its very limited means, and the urgent and pressing demands upon it from all parts of this most extensive and spiritually destitute diocese. These three items together amount to 1,487.29 dols., which leaves about 400 dols. yet to be raised.) This is the exact position of our Building Fund, and if you could find time to bring it under the notice of the Ladies' Committee I should indeed be most grateful. We have now our kiln of bricks burnt, and shall commence building operations in the course of the next two weeks; and

<sup>\*</sup> The commencement of the building has been since deferred to the spring.

I should greatly like the work to go on to completion. The sum we still require is really very small—only about 80% sterling,—but in a Mission like this it would be a heavy debt for me to have upon my hands. My poor people can do no more. Oh, do, then, earnestly plead with our friends at home to make up the deficiency, that this humble house of prayer, which has been so long needed, and which is so imperatively required for the progress of the Lord's work among these despised people, may at last be erected and finished without the incubus of debt."

The Committee felt that they could not better further the objects of the Mission than by cheering Mr. Hughes' heart and strengthening his hands by granting his request as far as possible. Notwithstanding, therefore, the somewhat discouraging aspect of the Mission funds, they voted an additional grant of 40*l*.—half the estimated deficiency—in the hope that others who have already taken an interest in Mr. Hughes' Mission would join with them and make up the amount required.

This hope has only been partially realized, but the following letter from Mr. Hughes will show what an encouragement the grant has been to him:—

I Jan. 7, 1867.—"My dear Dean,—I have just received from Mr. White a very welcome letter informing me that the Ladies' Committee has voted the sum of 40% towards the Dresden Church Building Fund. As my application, which has met with such a generous response, was made through you, I beg also to be permitted through you to express my most grateful and heartfelt thanks to the Committee for its liberal grant. It came as a most welcome and cheering new year's gift, and has removed a very heavy weight from my mind. I can now, through the blessing of God and the Christian benevolence of the friends of the Mission at home, see my way clear to the accomplishment of this work, for which I have so long and earnestly laboured and prayed, and which is so imperatively necessary for the further progress of the Lord's work here."

The Committee are ready to receive special contributions to this work.

## DRESDEN SCHOOL.

Of this, such an important feature in the Dresden Mission, Mr. Hughes writes (Dec. 18, 1866):—

"Mr. Highgate continues to maintain the efficiency of our Mission School, which still remains the only one open to coloured children in this district. Some four years ago there were in the back settlements three or four separate coloured schools carried on under the Common School Act of the province, but they have all been closed for a considerable time. They were, it is true, but poor schools, being conducted for the most part by very inefficient teachers, and only kept open for six months in the year, but still some little good was effected by them. But so strongly do the coloured people feel on the question of separate schools that they appear to be resolved to have none whatever rather than establish them. The fact, however, that the Society's school is the only steady means of education provided for the children of the coloured population shows its necessity and importance. It has been an unspeakable blessing to numbers, and its usefulness would be vastly increased could but parents be induced to make a little sacrifice in order to enable their children to attend more regularly."

The letter of April 8, 1867, which follows, is specially interesting, as showing that the coloured people acknowledge and are grateful for the benefits conferred by the Mission:—

"The school, as you will perceive from Mr. Highgate's Report, is at present quite fullindeed, the room is at times rather more crowded than it should be; but when the spring fairly opens and seeding-time commences the number will doubtless be considerably reduced. On Friday, March 22, we had a public examination, which passed off very nicely. The senior classes acquitted themselves very creditably in most of the subjects of examination, but the arithmetic was especially praiseworthy. This is a subject for which coloured children show a peculiar aptitude. The portions of Scripture specially prepared for the occasion were the Gospel of St. John and the Book of Daniel. These periodical examinations stimulate and encourage the children, and also afford an excellent opportunity of speaking a few plain words to parents. There were a considerable number present, and, at the close of the exercises, J. H. Hall, a very respectable coloured man, got up, and, after expressing his personal obligations to the school, which afforded him the means of getting his own children educated, unexpectedly moved a Resolution, which was seconded by Father Henson,' to the effect 'that I be requested to convey to their friends in England the grateful thanks of the coloured people in this section for their Christian kindness and liberality in establishing and maintaining a school amongst them, without which their children would be growing up altogether destitute of the means of education."

Mr. Highgate, the schoolmaster, reports as follows (Dec. 20, 1866):-

"Through the providence of God, we have arrived at the close of another year. While there has not been so great progress as we could have wished on the part of many of the pupils during the time we have been teaching, still we are happy to say that considerable advancement has been made by some. One boy especially has passed through the first and second books of arithmetic, has commenced Euclid, and is making very creditable progress in other respects. The number of pupils attending school this term is not quite so large as that of the preceding one, owing to the roads having been rendered almost impassable the greater part of the quarter by the very frequent rains which have fallen, so that it was impossible for children who were living at a distance from the village to attend school."

And again (March 25, 1867) :-

"I must say that I have been very much encouraged, during the term that is about to close, by the very large number of pupils that have been attending school, and also by a desire on the part of many of them to make advancement in the studies which they have been pursuing. There have been 52 pupils attending school this term, 21 girls and 31 boys. All of this number, with the exception of 3, can read, a large proportion of them study arithmetic, and as many write. Some of them are advanced in the second book of arithmetic, quite a number study grammar and geography, one class read natural philosophy, two pupils study book-keeping, and one has made some progress in the first book of Euclid. I do hope, in the providence of God, that the number of pupils will continue to be good during the summer, and that those who now appear indifferent about the education of their children may be led to see the great importance of having their children prepared for usefulness in this life, and be taught those truths which, under the Divine blessing, will lead them to tread the narrow path to life everlasting."

# by washing real along of the washing (2.) WINDSOR.

The following extracts from letters received from the Rev. J. Hurst since his return to Canada will show with what feeling he has again entered on his Mission work. With his work among the white population the Committee of this Mission are not, of course, immediately connected, but they

are sure that many of their friends who met with him, and heard his statements in England, will be glad to hear of the fresh efforts and zeal which his return, after so kind a reception here, has kindled among his people:—

June 20, 1866.—"The passage was very pleasant upon the whole, and the military company interesting. I read and prayed with the men sometimes in the afternoon. In the evening we had another reading in the ladies' cabin, which was attended by several officers, and other passengers. On Sundays we had two services. The last Sunday morning we were on board there were about 500 present in the dining saloon for Divine service.

"Canada has been in a sad state of excitement through the Fenians. Business was scarcely thought of; but you will have heard all from the papers. All is quiet again now, and the American Government seems disposed to do its duty in putting an end to Fenianism.

"My congregation has been a little scattered during this winter, but they have given me a hearty welcome, and, last Sunday morning, there was not room to receive the people. All will soon be right; and, as soon as things are settled down, we shall begin to build. The organ, bell, windows, &c., have arrived safely, and I am looking for my other luggage every day. All the members of my family are well, and begin to look cheerful, but this has been a sad winter for them.

August 8, 1866.—"I can scarcely feel it possible that so much time has passed since I saw you as between two and three months, but so it is. I often think of my visit to England—all hurry and anxiety, interspersed with no small degree of pleasure, and blessed with some little success.

"I have not yet engaged a catechist, and do not see any immediate prospect of it. Mr. M'Crae, who should have done it, being pressed for means, engaged another situation, and he is lost to me beyond being a Sunday-school teacher. I can truly say with Paul, 'I have no man like-minded.' What shall I do?

#### INCREASE OF NUMBERS.

"The weather has been very hot, the thermometer running up as high as 100 in the shade. What I told you about the negroes not leaving has proved true. We seem to have more than ever, and many of those a lower class than I have ever before seen. They are lower than I can describe. I employed two to come in a morning and clean my horse, but have been obliged to send away first one and then the other for having 'sticky' fingers. However, this only shows the need for evangelization. The negro, left to himself, soon degenerates, and becomes of little real use. I am just going to meet the Bishop, who is coming to confirm.

August 15, 1866.—"There never was so fine an opening for doing something for the coloured people—they are constantly coming from the South. The Southerners are refusing to employ them, and, rather than starve, they are coming north. This is what I have foreseen; and for some time, at all events, we shall be overrun with them. I trust it will please God to open our way for their evangelization. I must have a place in which they can be assembled for Sunday-school and service, and which could also be used for classes generally. I find it will cost 400% to do this, and that it will be impossible to get the money here.

"We have just engaged a servant girl, who has lately come from the South, a very nice, respectable quadroon, one of Mrs. Stowe's Elizas, and the difference between her and the Northern negroes is really striking; they are so rude, and she so gentle and attentive. Every change in the States seems to go against the negro, and I fear he will, like the Indian, be driven about uninstructed until he is crushed. May the Lord prevent this!

"Last Sunday we had confirmation, and the best we have seen in Windsor. The church was crowded, and both the sermons and address to the candidates very impressive.

I wenty-eight came forward, ten of whom became communicants at once. The church is now closed, and the workmen very busy with the enlargement.

## SEARCH FOR A CATECHIST.

August 21, 1866.—" I have not yet written to Mrs. Brandreth, and have delayed doing so, hoping to find the right man for the work. The loss of Mr. M'Crea seems great to me; but the Lord knows best who is the right person, and in due time will provide him. We have very few persons here at all fit for missionary work. It requires much self-denial and perseverance, as well as spirituality, and in these qualifications the Canadians are deficient. Days of missionary work are by no means past.

"There never was a better opening for work; the 'fields are white already to harvest,' and few to labour therein. Since my return the coloured people are more and more willing to come and hear me. On Sunday afternoon there must have been near 200 at service.

"After my sojourn in England, and falling into English habits, I found it very hard work to settle down in the harness to Canadian work, but now all begins to feel quite natural again, and my old feelings of pleasure mingle with the work. The people also are trying to do something toward liquidating their debt, and I hope to see it all paid off before the end of October. What a glorious day it will be to see the church consecrated!

September 26, 1866.—"I have to-day written to Mrs. Brandreth about the catechist. 1 have not been able to employ him, or find another, and don't believe there is a suitable man to be found unless a whole stipend is paid. As this is not very likely, my thoughts have been turned to the employment of a lady, a Miss Williams, a truly pious, energetic woman, who has been known to us several years. She could hold Mothers' Meetings, Sunday-school (she has been trained as a teacher, and has taught the parochial school for the Rev. H. J. Grasset, Toronto), &c.

"The coloured people are now very open to efforts for their welfare, and now is the time. I hope I may look upon this as the Lord's way of removing my difficulty.

#### WINDSOR CHURCH.

October 10, 1866.—"The church enlargement is making good progress. The debt is nearly all made up—say, within 30%, which we hope to clear off this month, and then the church will be re-opened and consecrated on November 1—All Saints' Church, on All Saints' Day.

"It will be no harm to the Society to mention the self-sustaining efforts of the congretion; and certainly Windsor will always, under God, owe to the Colonial and Continental Church Society that it is a parish. When the above-named 30% are made up, more than 1,200% will have been raised for payment of debt alone in six years, and 700% of this will have been collected in this place. Some have complained of our perpetual begging, and again and again said they would give no more; but now the church is drawing to a completion, and the debt is evidently within their reach, they give again with more than their former cheerfulness."

The following is the last Report received from Miss Williams, the lady referred to in the above letters, whose services as his fellow-labourer among the coloured people Mr. Hurst has been able to secure through the liberality of Mrs. Brandreth:—

June 12, 1867.—"Since writing to you I have continued the Mission work among the coloured women of this town. During the interval I have visited the same families three times, each time finding others. Within six weeks, five have been removed by death, viz., the one mentioned in my last as dying of consumption, one infant a few months old, two young men, and one girl sixteen years of age. One of the women spoken of previously has been restored to health, and able to return to work; the other only partially, and not yet able to gain her own livelihood.

"I copy a few notes from my journal :-

"March 25.—Called on eleven families, among them Mrs. G—, who said she felt much happier since my last visit, as the words then addressed to her cheered and encouraged her. At that time she complained of her lot, saying 'she found it very hard to get along now, and knew not what would become of her during her confinement.'

"April 2.—Called on nine families; read to four. One of the women requested me to

read part of the twelfth chapter of Matthew.

"April 9.—Recommenced the district to-day; read to five families, and left tracts with seven others. On entering Mrs. W——'s, found her engaged with a couple of friends; one just arrived from the States. Not wishing to interrupt them, I handed them tracts, and thought of deferring the reading till my next visit; but Mrs. W. inquired, 'Will you not read to us now? I wish to hear the Scriptures whenever you come.'

"May 3.—Called on eight families, four of them for the first time; read the Scriptures in three houses, and a tract entitled 'Where are your Sins?' in a fourth. On approaching one of the houses, was met by a woman at the gate. Told her I read to those who could not. She exclaimed, 'That is me!' and cordially invited me into the house.

"May 9.—Wended my steps to Nichol Village; read to nine families, and left tracts

with five others. They all, with one accord, wished me to come again.

"May 13.—Visited two women in destitute circumstances; one has six children, the other seven; cannot send them to school, as they have not proper clothing. Read a portion of Scripture to them; also to Mrs. H——, who is ill. Left a tract with one family, and five at the doors of houses where the families were absent.

"June 4.—Visited five families; left tracts at two houses; to one read part of St. Matthew, to another a tract entitled 'Speaking to God.' In the fifth house there were three visitors, with whom I spent some time conversing upon two or three questions they asked. Mrs. F—— promised to come to the Bible-class next Sunday morning.

"Mrs. C--- continues trying to read, whom I assist by giving lessons twice a-week.

"During the last two months I taught a class in Sunday-school, consisting of girls varying from twelve to fifteen years of age, of whom another lady now takes charge, as I desired to form a Bible-class of women, which I commenced last Sunday morning with two, hoping that others may be prevailed upon to come, as there has been a beginning made.

"Yesterday I commenced a sewing class for girls, and I am happy to say that fifteen responded to my invitation to meet me. They all came provided with materials to sew."

Past success has made Mr. Hurst only the more anxious for the fresh extension of his work. His great wish now is to raise the funds for a schoolroom for the coloured people, to be used also as a place of worship. He thus writes on the subject, March 20, 1867:—

"I have by this mail written to Mrs. Brandreth, and enclosed a short Report from Miss Williams, who is labouring among the coloured people. She does her work very well, and very devotedly. Her letter will be found interesting and suggestive. It is true we have only one great hindrance in our way of doing something effectual among the negroes, and that is the want of a building in which they can be assembled. My church is again about as full as it was before, and there is even a pressure to get sittings among the working people, some coming long before the time to get good seats. As the coloured people are all of that class, they are again quite shut out; and, even if we had room, they are shy of mixing, and prefer being taught alone.

"I see not at present how this difficulty is to be removed, but hope the Lord will show me in His own good time.

"I have been looking out the ground at the east end of my church, and find that a kind of school-chapel, 60 by 40 feet, could be erected there, and so arranged as to be

heated by one furnace, turning the heat either way. (Heating is an important matter here. Last Saturday and Sunday (March 17) the wind blew a gale, with the thermometer about zero.) A place like this would do for a coloured Sunday-school and service, white Sunday-school, and any needful lecture and week-evening services for both.

"Another trouble has arisen here. The nuns have built a large nunnery, and are endeavouring to attract the Protestant girls there. Many have, indeed, gone, and more will go. Indeed, there is no other place where respectable girls can get an education at all select.

"I long to be the originator of a girls' school here, and a building of the kind above named would be wanted.

"You will think I am dreaming, but I have before dreamed in this manner, and in time found the Lord opening the way for the fulfilling of my dreams. I dreamed about removing the debt on my church, and it is removed; and, again, about enlargement, and a church full of people, and these also are realized.

"Again, night and day, my mind will work upon what I believe are necessary things. May the way be opened in the future as in the past! and you will say Amen. Times are very hard here just now—very little to do, and hardly any cash."

### (3.) LONDON, C. W.

Two of the students of Huron College have continued regularly, as catechists, to visit the coloured people in their homes. The Dean of Huron gave the following testimony to their work in a letter, Jan. 9, 1867:—

"The two students employed by the Society here are labouring most faithfully, and are excellent Christian young men, seeking to win souls for Christ. I trust the Lord is blessing the Society at home and abroad; if ever an *Evangelical Society* had a claim upon God's people for support, it has at this critical and difficult juncture of time, when Romanism, Ritualism, and Rationalism are fortifying their strongholds. May our good Lord watch over our beloved Church of England, that she may continue to maintain and preserve the pure doctrines of our martyred Reformers."

The following extracts from the full Reports of the students will show how they carry on their work:—

"Visit No. 9. S— (Roman Catholie). Wife a white woman; was very friendly; conversed about the way to be saved, and had reading and prayer.

"11. Mrs. P——. She has not seen her husband during the past twelve years; part of that time he was a slave in the United States; she manifested considerable sorrow about her son, who has lately been sent to the Reformatory Prison; she appears to enjoy true religion; had reading and prayer.

"17. W——. Had reading and prayer with a young girl from the West Indies, confined to her bed through sickness here, and conversed with her also about the great love of Jesus in dying for poor sinners; she professes to love the Saviour.

"33. Visited the G—— family (coloured). Are Christian people, and seem to have a firm hope in Christ; had reading and prayer.

"60. Mrs. M—— (widow). Sick, and not expected to live; she appears to be resigned to the will of God; we conversed with her on those things which can only bring comfort in the hour of trial, and had reading and prayer with her; she was most thankful for the visit.

"65. M—. Husband coloured, wife white; in poor circumstances; we conversed on the way to be saved, and read the Scriptures and prayed.

"70. G-— (coloured). Very ill—will hardly recover—but has apparently a well grounded hope in Jesus; had reading and prayer with him and family.

"82. D—— (coloured). A sensible man; professes to be converted; is willing to converse about the love of God in Christ; had reading and prayer with him and his wife, a white woman.

"108. M—— (coloured). In very comfortable circumstances, and appears to take an interest in religion; had reading and prayer.

"110. M——. Wife a Romanist, but is always glad to hear the Word of God read and conversation on matters of religion; she told us of a great interest she took in a tract entitled, 'This is what I want,' which we had left her on a former visit.

"111. L-... In comfortable circumstances; wife (white) formerly a Romanist, but she has learned better of Jesus; had reading and prayer.

"145. Mrs. L-— (coloured). She professes to have known the Lord for about sixty years; she is about eighty years of age; we had reading and prayer with her.

"151. S---. Wife white, and a Papist; and there happened to be another coloured man there and his wife, who is also white and a Romanist. We read the Scriptures to them all, and declared to them the only way to escape the condemnation of the ungodly and be saved, and engaged in prayer with them.

"Our visits have been most thankfully received, and we have been enabled, through the help of our God, to read God's Holy Word to them and declare to them the truth as it is in Jesus, and engage in prayer for the converting and sanctifying influence of the Holy Spirit with them; and we would also say that the people speak in the highest terms of Mr. Murphy and Mr. Logan, who were lately employed in visiting them.

"A number of the women are anxious to learn to read, and we are determined to establish an evening class for them soon."

"Jan.—March, 1867.—Visit No. 1. C—— (coloured). Apparently in poor circumstances; wife white; they attentively listened to the reading of God's Word and to the remarks made on it, and we had prayer together.

"3. Widow D—— (white). Poor D——, whom we mentioned in our Report, is dead, and we are happy to be able to relate that he was resigned to die, and professed a good hope through the Redeemer; and, trusting in the finished work of the Saviour, to him death had no terrors; had reading and prayer with the widow and family.

"43. L-— (coloured), whose daughter is sick. We inquired after the welfare of her soul from herself, and showed the only way to be saved, when we found that she knew little about the matter, and had reading and prayer with her and the family present.

"49. S—— (coloured). In poor circumstances, and S—— himself is sick, and he and his wife are living without God in the world; we spoke to them plainly of the folly of doing so, and exhorted them to turn to the Lord, and read the Scriptures and prayed with them.

"78. C—— (coloured). In poor circumstances. We have often spoke to him about his salvation, and read the Word of God to him and his wife, and engaged in prayer with them; he now professes to be anxious about his salvation, and says that our endeavours have been blessed to his soul, and he appears to be thankful.

"79. M——'s, where some coloured women met to learn to read; they are anxious to be able to read the Bible, and we have undertaken to teach them. We pray that the blessing of God may attend the work.

"144. Widow H-—'s (coloured), to address those who had come to the funeral of her child; spoke to them of the consequences of sin, and of the blessedness of those who die in the Lord, and of the way to be saved, and had prayer with them.

"177. L—— (coloured). His daughter died since our last visit; her mother said she was willing to die, and she hopes that she found the Saviour; had reading and prayer with the family.

"We may now say that we have been enabled in almost every visit to inquire into the state of their souls, and to bring before these poor people the great truths of Christianity, the fall of man, God's love to him in the death of his Son, the only way to be saved, repentance, saving faith, and sanctification, and complete redemption; and our visits, with hardly an exception, have been thankfully and gladly received, and we have reason to believe our labour has not been in vain. To God be all the praise. Dr. Hellmuth, Dean of Huron, and Mrs. Hellmuth have kindly attended to any case of want or distress we brought to their notice from time to time."

The details of the following cases are given at greater length than in the above Reports:—

#### ENCOURAGEMENTS.

"We heard of the sickness of L—'s daughter from a friend of his whom we were visiting. We went immediately to see her, and found her in an upper room, lying on a wretched bed, and apparently far gone in decline. We inquired into the state of her soul. She plainly said that she had no hope, because she was a sinner and unforgiven. We explained to her the plan of salvation as simply as we could, and showed her how Christ was willing to save her if she truly felt her need of Him. Then she appeared to see God's method of saving sinners in a different light than she did before. We read a suitable portion of Scripture, and offered up prayer on her behalf. From this time we went to see her regularly till her death, and she gradually began to see God's mercy in Christ Jesus, and she sought the Lord in His appointed way; and a few days before her death light broke in upon her mind, and she professed to have found peace through the Redeemer; but soon doubts arose; but a few hours before her death her doubts were removed, and she told her mother that she was going to heaven. Her mother is a Christian woman. She was most thankful for our visits to her daughter.

"We often went to a man's place named P——, but the wife would not admit us into the house; but, however, we managed to speak to her pointedly about her salvation as she stood in the door. We heard from the neighbours that it was her husband's doing, to keep us from visiting his place, for he was a very wicked man, and we went often before we could see him. At last we did find him at home, and, contrary to our expectation, he invited us into his house, and we were enabled to inquire particularly into the state of his mind, and to exhort him to give up his sinful ways. He was most attentive, and we read the Scriptures to him and family, and had prayer with them. On leaving he invited us to visit him often.

"Mrs. M—— (a Romanist) is always glad to have our visits, and we have often told her the *only* way to be *saved*, and read the Word of God to her. She always gladly listens, and reads the tracts we leave her, and we trust that the Word of the Lord will bring forth fruit in her soul.

"H——, of whose death we mentioned in the Report, was always glad to see us come to visit him; he had for many years served the Lord, and death for him had no terrors; and when asked what hopes he had of acceptance with God, he always by his answers showed his hopes were well grounded. We saw him a little while before his death, and, when we asked how it was with his soul, he gave us to understand, by the motion of his hand and his looks, that it was 'well with him,' for he was unable to speak audibly.

"D——'s wife professes to have received profit from our instructions, and we always speak plainly to her, for she will bear to be spoken to plainly, and we do hope that God is leading her to a knowledge of Himself. D—— himself is, as far as we can judge, a follower of the Lamb. It is always a pleasure to visit him and his wife.

#### ADULT SCHOOL.

"The school which we have established to give instruction to the women in reading we have no doubt will be of use to them. It is not largely attended yet, for the weather has

been unfavourable for those who live at a distance, on account of the length of the winter; but those who have attended have made as much proficiency as could be reasonably expected, and as they are anxious to learn, and as the winter is breaking up, we hope to have a good attendance, and, through the help of God, to get along well; and in our school we do not forget to bring before them every time we meet what concerns them most of all—the great salvation for them in Christ Jesus.

#### CONCLUSION.

"We feel we need much the prayers of God's people in our work, and grace from the Lord to enable us to do our work as in His sight, and the influence of the Spirit to accompany our labours, for without these our labour will be in vain. We desire to return our lumble thanks to God for His mercy vouchsafed to us since we began our work, for we lumbly hope He has blessed our feeble efforts to set Christ before the poor coloured people as their all."

# II. Diocese of Toronto.

Mr. Hosken has continued to labour among the coloured people in this city, and the grant to Mr. Morgan, of Barrie, has been continued.

From letters, however, received since the close of the financial year, it seems that changes are likely to take place. Mr. Hosken is probably about to remove to a new sphere of labour, and the circumstances of Barrie have so changed that the grant to Mr. Morgan, it appears, will be no longer needed; and it is proposed that a grant of small amount be made to another clergyman in the neighbourhood who has many opportunities of reaching the coloured people of the district.

The matter is still under the consideration of the Committee.

# (1.) TORONTO.

The following are extracts from Mr. Hosken's Reports. His work has been carried on in the midst of severe family trials, and at times of bodily weakness, and he has occasionally felt much discouraged. Still, it will be seen that his tone is not always one of sadness or depression.

Mr. Hosken gives the following account of the opening of a place of worship for the coloured people:—

"June 24, 1866.—I have pleasure in recording that my labours to the coloured population of this city have been continued during another quarter. Shortly after the date of my last Report, the Chairman of the Committee (Rev. Mr. Grasett) submitted a question for my consideration—'Has not the period for providing our fugitives with regular religious Lord's-day services arrived?' Remembering that large numbers of non-professors were Sabbath desecrators, some of whom we might, by God's blessing, lead to Christ—that some professors even were guilty of strange inconsistency in not attending a place of worship, under the plea, 'We have no church of our own now to attend,' to whom such an arrangement might be both useful and acceptable—a canvass was commenced to ascertain what portion of such would engage to attend if the movement were set on foot. The number so engaging was reported, and considered sufficient to justify immediate action. Finding that the former place of worship, nominally theirs, was disengaged, and could be procured at a reasonable rental, the Chairman was pleased at once to lay the matter before

the Lord Bishop of the diocese. His Lordship, notwithstanding his very advanced age, to the very great satisfaction of the friends of the movement, entered at once very heartily into a consideration of the matter, remarking that he had always taken an interest in this people, and trusted that something so designed for their religious benefit would be successful before his death. His Lordship also walked the whole distance without delay to the proposed church and inspected it. He was pleased at the request of the Chairman to license the writer as lay-reader, to commence as soon as convenient the proposed services. The premises were accordingly leased for one year certain; conditionally for a longer period, if required, upon the Chairman's responsibility.

#### COMMENCEMENT OF THE SERVICES.

"On Sunday, 30th April, the services were commenced. I am happy to inform the Society that, although fearing physical insufficiency at the outset, I have been enabled to continue them thus far without interruption, in addition to hospital and gaol services as formerly.

"The Sabbath offerings will be supplemented by a few regular subscriptions. I shall be much relieved if these prove sufficient, but, as incidentals were numerous at the outset, I have fears.

"A few families seem attached to our worship, and cheer my mind by their regular attendance and religious demeanour. I have been informed of two young persons who have received apparently a degree of serious impressions, and a few families attend with encouraging regularity, who prior to the movement spent their Sabbaths at home. Much of opposition and prejudice confront me.

"I must take this opportunity of recording the kindness of the Church Society. They were pleased to grant, in response to the Chairman's appeal, suitable copies of both the Sacred Scriptures and Common Prayer for use at the desk. This generous act was gratefully acknowledged by the congregation.

#### PASTORAL WORK.

"My regular and proper work (visiting from house to house) has not been quite neglected. I have paid to the coloured people, 195 visits; to the whites, 92; visits to general hospital, 13; to gaol, 10; to house of industry, 13; lying-in hospital, 9. Cottage meetings among the coloured people have been continued, but, as the season of the year has been less favourable, for general attendance they have been small.

"I am often cheered with indications of the Divine blessing resting upon my labours among the sick and dying. Occasionally fruit is thus gathered unto eternal life. The instances of usefulness among the coloured people during the quarter are only cases of sickness—every death has been out of the white class. As these furnish no particularly striking or interesting features, I forbear to record."

#### ANOTHER REPORT.

"Sept., 1866.—In presenting another quarterly report, I am thankful to inform the Society that, notwithstanding the past quarter has been one of domestic affliction and anxiety, I have been enabled unremittingly to prosecute the work assigned to me. I have paid 112 visits to coloured families, and distributed some hundreds of tracts.

"Our religious Sunday services are still in existence, and, through God's blessing, have been held without interruption both morning and evening. I regret to inform the Society that the attendance of the coloured population during the quarter has not been so general nor so constant as it could have been wished, or should have been; but, so far as I can gather, I have no more discouragements under this head than the agents of kindred institutions generally meet with. I am inclined to hope that, as our calmly fervent liturgical worship supplies nothing to feed their emotional propensities, and only the usual degree of irregularity has manifested itself, this indicates an appreciation of our mode of wor-

ship, and supplies some reason for faith and hope in the final success of our undertaking. It may be proper to remark that the nature of the employment pursued by many of my care partially accounts for the acknowledged irregularity of attendance; many are hotel waiters, ostlers, cooks, &c., and are required to attend at their respective stations during portions of each Sunday (generally the hours of Divine service), or are only relieved from Sunday labour alternately; with a few, moreover, the oft urged plea, 'I have no clothes in which to appear decently,' I am persuaded is a correct one; but with others there is culpable negligence—I fear even aversion. For the attendance of a few who are extremely poor during the ensuing months of our generally dismal and severe Canadian winter, I have fears.

#### SELF-HELP.

"Their contributions I must refer to. The least amount contributed at any Sunday services for the quarter is 64 cents; the largest ditto, 1 dol. 82 cents. Total amount so raised is 22 dols. 60 cents. The appeal per subscription paper yielded 15 dols. 5 cents.

"I am induced to hope that God is placing the seal of His approval upon the undertaking. A few who were Sabbath desecrators are now regularly in their places at church upon God's most holy day; among others one who was regularly an attendant at the Roman Catholic Church. Some good thing at least is found in them. I expect yet that visible good will result from the undertaking.

"I will now refer to two interesting cases connected with my house visitation :-

"The case of Mr. T—. His residence was near my own. I often passed his door when attending to my duties. His family very young, but numerous; his wife a very excellent, industrious, and pious woman. Mr. T—— was a sailor, but was without the fear of God. When upon the watery waste he was arrested by the harbinger of death, was brought in time to the port of this place dangerously ill—brought home to die. I was soon informed of his case, and lost no time ere visiting him commenced. He was troubled with an almost constant hiccough, making his utterances few, and in plain monosyllables. I found him unprepared to die, and quite aware of his double danger. He signified it was hard to die—hard to seek God when in such distress of body and mind. I endeavoured to place before him as his only hope the sinner's Friend. With warning, entreaty, encouragement, I followed him to the last, and pleaded with a gracious God on his behalf. I was with him only a few hours before he died. If saved, he was a brand plucked from the fire. I did for him what I could.

"I will again refer to N—B—. During the quarter I again found this young man. Having changed his place of abode, he temporarily passed from my notice. He was then confined to his couch through indisposition; had been obliged to discontinue his trade as a shoemaker, and seek lighter employment. As to his soul, he was careless and indolent. His father is a man of advanced years; his sister, a married person, resides at home with her young family. I regret to record this entire family, so far as I know, never attend a place of worship. Repeatedly have they promised to attend my services at Terauley; to this date every promise has been broken. I cannot regard it as my fault that they break their engagements; but I feel it is my duty to pursue them, crying, 'Come to Christ for life and salvation.' Yet may these know their time of visitation.

"Many families in this city are precisely as the last described on all the more affecting points.

"At different places during the quarter I have held eight week-evening services.

#### DIFFICULTIES.

"Dec., 1866.—I have to report my field of labour proves a very perplexing and discouraging one. In endeavouring to continue Sunday services I have been variously exercised. The amount raised as offerings at a single service has reached in one or two instances the respectable sum of 1 dol. 10 cents. Bearing in mind that they are generally poor in-

dividuals attending, the Society will see the numbers in attendance have been encouraging. In other instances only 28 cents have been contributed; need I remark the attendance at such times has been so small as to dishearten. The total amount so raised for the quarter is 14 dols. 31 cents, excepting, however, one entire Lord's-day, and one Sabbath evening, when I was confined to my dwelling by personal and domestic affliction.

"During the quarter the churchwardens and friends held an evening festival, in order to raise funds to provide for winter expenses, so far as possible. Provisions were gratuitously furnished. The gratifying amount of 34 dols. was thus procured, which enabled us to meet the balance due for rent, and to make an instalment upon a pair of stoves for church use.

"I gratefully record the occasional assistance of the Rev. Messrs. Baldwin and Baker, Curates of the Cathedral, as well as the Rev. R. Harrison, late Curate of St. George's, of this city, all of whom with their valued pulpit ministrations have aided the movement, and sympathized with your agent in his domestic afflictions.

"I am sorry to add my journal has been kept with less care during the quarter than formerly. For eight weeks it has been my painful lot to be exercised through the painful and wasting illness of my dear wife, confined constantly to her couch; recovery is by all despaired of. According to my accounts, I have paid 147 visits to coloured families. The aforesaid visits and Sunday services compose my labours to the coloured population for the quarter. One coloured infant was reported for baptism.

"Since my last a Mrs. W——, an aged coloured lady, has departed this life, to whom I trust my visits were useful. Her illness was a lingering one, her Christian graces appeared well matured, her end was triumphant. She was a member of another Church, but always welcomed and desired my visits. I was specially invited when her relapses took place.

"A Mrs. R——, a young woman but recently married, has been to me a person of interest. Terauley was her place of worship formerly; hence she was one of the many made homeless by the failure of the organization in that place. Being invited by me to attend our services, she did so occasionally. When she was prostrated by disease I was invited to visit her. I found her deeply sensible of her unfaithfulness to her Saviour, particularly deploring that her example had lacked those elements of spirituality, earnestness, and self-denial calculated to impress her ungodly junior partner. I visited her until her sickness was removed. I trust her backslidings were healed. I urged them jointly to lead a praying, pious life—to erect a family altar at once. After much serious persuasion this was promised. I trust the vow has been kept.

#### FRUIT SEEN.

"Mrs. J—. This poor afflicted woman, with her excellent, simple-minded, pious husband, I have pleasure in referring to; one of the many families desiring services at Terauly, and of the few faithful families constant in attendance from the beginning until now. By profession Mrs. J— was a Baptist, but in a very sadly backsliding condition, when she first attended our services. It pleased God again to draw her to Himself, through a diligent, faithful use of the means of grace. Her mind is now peaceful and resigned; her trust in Christ simple, hearty, habitual. In this instance, as others, beyond all question, the Sunday services have been owned of God.

"April, 1867.—In discharge of my duty, I again report to the Society in England the results of my labours for another quarter. I am very sorry that I cannot report that number of actual conversions so very desirable to the Society, to its generous contributors, in some degree to myself. This I deem the principal object, my prime business, but not my sole object. To spread scriptural knowledge as antecedent to this; to urge such as have received first measures of Divine grace to grow therein, and in knowledge, lest they end in the flesh; to speak words of cheer to those whose lot may be that of sorrow and discouragement, although Zion-bound travellers.

"Thanks to the Head of the Church, one or two instances of hopeful conversion have cheered me during the quarter.

#### CONVERSION.

"Mrs. W--. This woman is a mother of a young and increasing family. The happy deaths of her father-in-law and mother-in-law have been noticed in former Reports. I first visited her at Y .-- . Her character I judged to be of a strictly moral cast, conscious seemingly of the wrong of neglecting religion, hearing of it in a respectful manner, but affecting neither unfelt penitence nor ignorance as a justification of her conduct. Upon the whole she commanded my respect. Whenever visiting in that neighbourhood I visited her, read and prayed whenever convenient with her, invariably reproving and counselling as I judged necessary, leaving such tracts as I judged suitable. Consequent upon the death of the father-in-law was the removal of the family to S ---. The mother-in-law, at whose instance this change was made, was a consistent, zealous, Christian woman, in her sufferings and death triumphant. I shall not be surprised, therefore, to learn hereafter that those means concurred to Mrs. W---'s conversion. She has passed from the practice of a patient, attentive, reserved listener, to that of a humble, cheerful, believing witness of Christ's power to save. She speaks now of a comfortable assurance of God's pardoning mercy, of a new love to the Saviour, of a determination to live in His service as being hers. If really what she now appears to be and professes to be, she has not heard in vain; moreover, it is evidently an active, operative principle. She has been constrained to commend her Saviour to the notice of her cousin, who has since visited her; last, but not least, to her own husband.

"I have not forgotten my rather favourite plot, the afflicted poor. The visits of the past quarter have in many instances been, as I judge, useful, and certainly gratefully received.

"The Mr. B --- referred to in my last Report as an afflicted man, continues to be such, and although slightly improved, I fear that he will never be a strong man again.

"I have much pleasure in recording that he has borne his afflictions as a Christian man, has grown in grace most visibly. Amid want and discouragement, as well as sickness, he has been patient, resigned, trustful. Thinking in the month of January last that the hour of his dissolution might be near, he solicited the favour of the Holy Communion. To this request the Rev. Mr. Grasett acceded, by sending the Rev. Mr. Baker to administer it. I had the pleasure of mingling in the exercise. All could have said 'Master, it is good for us to be here.' I am completely satisfied that both this man and his wife are Christians. I firmly believe that God in his infinite mercy has made me the honoured instrument in his hand of leading those souls to trust in and serve his Son. Not unto us, &e., &e.

"Mrs. J——. This is a very similar case. She is dying of an internal cancer. To enjoy uninterrupted peace, she has peculiarly to watch, to war, to believe. She is now quite aware of her dangerous condition; but instead of murmuring, her language is, 'I know that Thou, O Lord, in very faithfulness hath afflicted me.' Far from fearing, her cry is, 'Ere long to be with Christ.' On the evening of the same day as Mr. B. she also communicated, the Rev. Mr. Baker kindly travelling from house to house to accomplish this mission of mercy. With her husband she was much refreshed. At each of those places I am always welcomed.

#### THE BIBLE A SAFEGUARD.

"Mr. F——. This poor man is a paralytic. Neglected by both the pastor and people of his own Society, affected in mind withal, he was beset by the devotees of the Papacy—
'The Sisters of Charity.' His mental affection made him a fit subject undoubtedly in their judgment for the mummeries and heresies of their order. The sisters were waypreparers for the priest. In due time he came, and failed not to notice the presence of his inspired condemner, 'The Holy Bible.' He had no sympathy with that sacred book—it was in his way. Moreover, 'it was a dangerous thing for unlearned men to read; they might take wrong meaning out of it.' This was no half-measure for a bad case,

But he overshot himself. The poor man having once believed, knew of the doctrine for himself. Ignorant of this occurrence, I was in his neighbourhood visiting about that date; at a great distance he hailed me. Upon arriving all was disclosed to me by his anxious wife. Seeing the love of the Bible existed, and proved an impediment in the way to Rome, I appealed to that love by inquiring if he were prepared to give it up, to deny it, to consume it. I trust He who directed my steps thither gave me matter and success. Mr. F—— has since regularly attended Terauley service. I trust he will never lose his Bible love; so long as that remains the Sisters will visit in vain.

"I have paid in all during the quarter 113 visits to the coloured people.

"Our services at Terauley have been regularly continued, so far as my painful trials would allow.

"In making this experiment I have subjected myself to rather severe Sunday labours as well as to other sacrifices than those of comfort and ease. But I do not repine. The toil has been happy toil. The sacrifices have been made for Christ. I believe that many have received good, even of those who have been so inconstant. Tracts distributed, 493—a large proportion being distributed among the coloured population.

"Of the general religious condition of the coloured people I cannot report flatteringly. They remain extremely ignorant. Incurably fickle, no religious teacher suits them long. Novelty and excitement always attract them. My hopes of success in the matter of gathering them into the Church are principally confined to the young. If spared until the fall of the year, some means might be devised for the carrying out of that object."

## (2.) BARRIE.

Mr. Morgan has, as usual, furnished Quarterly Reports, from whence the following extracts are given:—

"June 30, 1866.—I am happy to be able to say that there seems to be steady progress in my Mission generally-the congregations continue to increase, and as far as I can judge, many are impressed with the importance of religion; some, I believe, are truly converted. In a new settlement, where I give a service once a month, on the Sunday, sometimes a service at night in the week-all that I can do (and this involves four services on that day, and a drive of over twenty miles over a rough road), the congregation has increased from fifteen or twenty to over seventy, and we have a Sunday-school of about forty-five, but we sadly want efficient teachers. I have not time to give help myself here, but on the other Sundays, in addition to my three services, I take a Bible-class in another church for an hour and a half. Here, also, we are sadly in want of proper teachers. A very pleasing incident I would here mention that took place in the school. I am in the habit (when visiting) of taking with me a packet of little religious storybooks, hearing the children read, and giving one or two books, according to good behaviour, &c. A boy in the Sunday-school, to whom I had given some at different times, one Sunday handed a little package containing about 2s. 6d. sterling, and went away. Immediately on inquiring from his mother the meaning of it, she told me he had collected it from some of his playfellows, he contributing also, saying that it must cost me something to purchase these books, and he thought they should give something towards the purchase. I accepted the money, purchased two packets of books, and brought them on the following Sunday, telling the scholars that they should be distributed according to good conduct and attention to lessons.

#### A FUNERAL SERVICE.

"We had a most melancholy occurrence some weeks ago near one of my churches; the daughter and granddaughter (aunt and niece) of an excellent old woman, and a young

man of another family, were drowned. After leaving church in the morning they got into a boat on a large pond, the boat overturned, and they were all drowned. The effect produced on the people of the neighbourhood has been great. At the funeral about 300 persons were present. I preached from Luke xiii. 1—5. Three persons that I could never induce to attend previously have become regular attendants. I trust the Lord will cause this distressing event to work for good. The poor old woman, mother of the elder girl (aged 22), and grandmother of the little girl (aged 12), bore the affliction with truly Christian resignation. On seeing the bodies she exclaimed, 'The Lord gave, and the Lord hath taken away,' &c., &c., and added, 'My great regret is that they should have broken the Sabbath.'

## DISTRESS AMONG THE COLOURED PEOPLE.

of whom are located about the town. One poor woman, who is consumptive, asked me to procure her a Testament (which I did), saying, 'that though she could not read sometimes, when a friend would come in she could get it read for her. I attended for some weeks the child of another. The mother had put her out to live with a family, and she was sent home to her in a wretched state. A medical man kindly gave her gratuitous attendance, and I procured what she needed. But all is in vain; she left this world for a better. There is a good deal of poverty among them at present, but they seem disposed in some cases to earn their livelihood by day labour. They are much to be pitied, poor creatures; this climate is not at all the place for them. After earnest entreaty I brought a servant with me from the West Indies, and after being here two years was compelled to leave from ill-health, after living with us for ten years.

" Sept. 30, 1866 .- The coloured population are now very much scattered through my Mission, not as at one time forming an almost distinct settlement of themselves. This fact I notified some time since, stating also the painful cause—viz., the loss of three lots of land by several, who had involved themselves in debt, mortgaged their land, the mortgages had been foreclosed, and they were consequently obliged to leave. Some have removed to Barrie, others have gone to Chatham, and some, since the close of the war in the States, have gone over to try what they can do there. I cannot say with certainty at present what the number may be, as they have been moving to and fro. I should suppose, however, about 250; perhaps more. The temporal condition of these poor people is rather bad, and is to be attributed chiefly to their want of industry and frugality. I have noticed many cases where they spend their little earnings in trifles, instead of procuring the absolute necessaries and comforts of life. With few exceptions they do not contribute anything to Church purposes, indeed they have nothing to give. I have frequently to help them with the means to procure food in cases of sickness, with medicine and nourishment. I had three cases during the last month of this kind, one a boy of about eighteen. His mother is in wretched health. I have been helping her for some time past. He has three brothers, but they are continually away, and spend what they earn as they receive it. The poor mother only yesterday morning, when visiting her, told me how distressed she is. I attended the boy for some weeks, gave him medicine and nourishment. He is now better, and able to go about, and is doing a little work.

#### ENCOURAGING CASES.

"I discovered during his illness that he has not been baptized. On his return home I purpose instructing him, and then baptizing him, for which he seems anxious. Another case is that of an old woman of eighty-five. She had some grandchildren, two of them lads of about sixteen and eighteen (orphans). They earn but little, and did what they could for her; this was, of course, but little, as they had never laid by anything. She suffered much, and was a most patient sufferer. She felt the greatest pleasure in having the

Word of God read and explained to her, and seemed to delight in prayer, being in a really happy frame of mind when no longer able to speak. On asking how she felt she pointed her hand to heaven, indicating that her heart and hope were there. She left this world I believe truly for a better. Another case was that of a respectable man, very industrious, but with a large family. He was suddenly attacked with choleraic symptoms, and feared he would die; he had a visit from a medical man. Hearing of his illness I visited him, and administered to him what he needed. I read and prayed with him, and had conversation, for which he expressed himself most grateful. 'Oh! Sir,' he said, 'I thought I should have died, but the Lord has been better to me than I have deserved. I have been a healthy man. I hope this will make me a holy man.' From my own experience in the West Indies after the emancipation, I fear there will be much distress in the States. I think, notwithstanding there was a great cry for their freedom, many have no kindly feeling for them, our only hope is in the mercy of that gracious Providence who watches over us all. May He give them that freedom which will make them 'free indeed.'"

## CONCLUSION.

The above extracts from the Reports and correspondence of the missionaries will have given a clear idea to those who read them of the work which they are carrying on.

We see them labouring faithfully among a population for the most part very poor, ill-instructed, labouring under great disadvantages from the early habits induced by their former condition, living as a distinct race, and often regarded with suspicion and dislike by those among whom their lot is cast.

Surely in such a field such labourers are needed, and help to send them forth and maintain them is needed also. The Committee would commend them and their flocks to the sympathy and prayers of Christ's people here in England. Tokens of the blessing which the Lord of the harvest can alone bestow are not wanting. Already many a poor joutcast has learned to bless those whom He has through this Mission sent forth, and who have brought to them the tidings of a Saviour's love and care. Let us pray that the blessing may yet be more abundantly vouchsafed—that God's word may continue to be faithfully preached, and that, by the power of the Holy Ghost, more and more of these scattered sheep may be brought into the fold of the One True Shepherd.

£ s. d.

# ANNUAL SUBSCRIPTIONS, DONATIONS, ETC.,

WHICH APPEAR IN THE SUBSEQUENT LIST, OR IN THE REPORTS OF PRECEDING YEARS.

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	Con	sterdine, J., Esq., and Mrs			0	
	Con	rthope, G. C., Esq. (don.)	5	0	0	
Llandaff, the Lord Bishop of 1 1	Cou	Ithope, G. C., Esq. (dom)	2	0	0	
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	Time	skine, Miss C., sale of work	84	0	0	
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Alcock, W. N., Esq., and Mrs. (dons.) 95 0 0	Ev	ans, Miss A. E. (dons.)	1	0	0	
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Miller, Mrs. Boyd (dons.)	3	0	0	Seymour, Mrs. Hobart	. 1		0
MINS, MIS, ATTION	5	0	0	Shaw, Mrs. B.	1		0
Millie, I., Esq., and Mrs.	2	0	0	Smith, Mrs. Abel	1	1	0
Money, Rev. J. D.	2	0	0	Sperling, Mrs.	2	0	0
Moore, George, Esq	10	0	0	Sperling Miss E (des)	2	0	0
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Noel, Mrs. Ernest	î	ō	0	coloured population of Canada,			
Norman, Mrs. C. M. R.	1	0	0	Fugitives, and their descendants	25	0	0
Ditto, Dresden Church	2	0	0	Valiant, Lady	1	1	0
	~	0	0	Williams, Lady Sarah (don )	5	0	0
Old Dalby Christmas Tree	25			walker, Fountaine, Esq. (don )	5	0	0
Owen, Mrs.	10	0	0	Walkins, Rev. H. G., and Mrs	2	0	0
Portman, Hon. Mrs.	0	0	0	wason, Rev. J.	1	1	0
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Peek, W., Esq. (5 years)	Ţ	0	0	wauenope, Rev. D., and Mrs	ī	12	0
Ditto (don.)	5	0	0	Wedgwood, Miss L. E. and Mrs C	-		
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Pemberton, Rev. J.	2		0		6	0	0
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Powell, W., Esq.	1				5	0	0
Recorder of London, the	5		v	White, Rev. D. B	ĭ	1	0
Rawlinson, A. L., Esq.	2		v	White, Mrs. L. B		10	6
Reeve, Rev. J. W. (don.)	1	0	V I	Wickes, Rev. W.		10	6
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Ditto (dons.)	5	0	0	Wilson, Rev. Daniel	0	5	ő
ALUDIUSON, W., F.S.O.	4	0	0	Wilson, Miss, per Major Papillon (don.)			
	2	0	0	Wingfield-Digby, Mrs.	5	0	0
Lussell, David, Esq			0	Wood, Basil, Esq.	1	1	0
Try uer. Hon. G. II.			0	Wright, F., Esq., and Mrs	1		0
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# SUBSCRIPTIONS, DONATIONS, AND COLLECTIONS,

FOR THE YEAR ENDING 31st MARCH, 1867.

Bedfardshire.	READING.	Buckinghamshire.
SANDY. Brandreth, Mrs 1 0 0	Receiver. Major Papillon.	NEWPORT PAGNELL.
	May, John, Esq 0 5 0 May, George, Esq 0 5 0 Netherclift, Mr 0 5 0	3,
WOBURN.		
By Miss Ferrier, Collector.  Trevor, Miss	By a Friend.  Campbell, Mrs 0 5 0 Crockett, Mrs 0 2 6 Fleming, Mrs 0 2 0 Furnivall, Mrs 0 5 0 Leach, Mrs 0 2 6	Cambridgeshire.  Cambridges.  Anonymous
Berkshire.  Faringdon.  Hayward, Mrs 0 5 0	Robinson, Miss	By Elliot Smith, Esq., Collector.  Brown, Mrs

#### Cheshire.

ALDERLEY EDGE.

Receiver. Miss Kennedy.

By Master J. Consterdine, Collector.

Ashton, Mrs	0	5	0	
Baskerville, Mrs	0	1	0	
Bate, Miss	0	1	0	
Brown, Mr	0	1	6	
Burton, Mrs	0	5	0	
C., James and Cecil	0	2	0	Į
Charles and Emma	0	1	0	ı
Consterdine, Mrs	0	4	0	l
Consterdine, the Misses	0	11	0	ł
Cooper, Mr	0	2	6	Į
Cooper, Mrs	0	2	6	l
Foster, Mrs	0	10	0	į
Four Friends	0	4	0	İ
Gibberne, Miss	0	1	0	1
Hill, Mrs	0	2	6	ı
Hubbard, C. E	0	1	0	ı
J. W. C	0	10	0	ı
Keeling, Rev. C. N	0	2	6	ł
Lees, Mrs	0	2	6	l
Longden, Mrs	0	2	6	ł
M'Carthy, Mr	0	1	0	ı
M'Kay, Mrs. W	0	10	0	ı
Nield, Mrs	0	1	0	ı
Northcott, Mrs	0	2	6	ľ
Paine, Rev. A. W	0		6	J
Pearson, Mrs	U	5	0	ĕ
R. V	0	1	0	
Rigg, H. A	0		0	
Scott, P	. 0		0	
Sharrocks, Miss M			0	
Smith, Mrs	, 0		0	
Thistlethwaite, Mrs			0	
W. V. B	, (		0	
Warburton, Mrs	. 0		0	
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Adshead, Mrs	U .	5	0
Barnes, A., Esq	0	10	0
	0	2	6
Booth, Mrs	0	5	0
Burton, Miss	0	5	0
Carson, Miss	0	2	6
Chew, Mrs.	0	2	6
Consterdine, J., Esq.,			
and Mrs	1	1	0
Crewdson, Mrs	0	5	0
Crewdson, Miss	0	5	0
Crewdson, Mrs. T	0	5	0
Dillon, J., Esq	ō	10	0
Fox, Mrs	0	5	0
Friend, a	ō	2	6
Gough, Rev. F	ŏ	10	0
Heugh, Miss	0	5	0
Higginbotham, Mrs	ŏ	5	0
Kennedy, J., Esq	2	2	0
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Longridge, R., Esq Lowe, A., Esq	Ô		(
Murray, Mrs	0		
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Peel, Mrs. C.			
Petty, Mrs.	C		
Railton, Mrs.			
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Symonds, Mrs.	ì		
Webster, Mrs	1	, ,	

#### ALTRINCHAM.

By Miss K. Gardom, C.	oli	lecto	17.
Carlisle, Mrs	0	10	0
Cheshire, the Misses	0	2	0
Giles, Miss	0	1	0
Hunt. Mrs.	0	2	6
Jackson, Miss	0	1	0
Joynson, Miss	0	10	0
Joynson, Miss M		10	0
Moverley, Mrs	0	ĩ	0
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Pendlebury, Miss			
Rayner, Miss	U	10	0
Robinson, Mrs. J	0	5	0

#### BIRKENHEAD.

By Miss Cannon and Miss M. Asbridge, Collectors.

Danson, Mrs	0	4	0
Darbyshire, Mrs	0	10	U
De Wolfe, Mrs	0	5	0
Hosking, Mrs			6
Howe, Mrs	0	5	
Potter, the late Mrs. E.	0	10	0

#### Cornwall.

ALTARNUM.

By Mrs. R. H. Tripp, Collector ..... 0 6

#### Cumberland,

KESWICK.

By Miss Langton, Collector.

Battersby, Rev. Canon			
Н.	0	10	0
Browne, Miss H		0	0
Denton, Miss S	0	4	0
Dover. Miss	0	4	0
Hornby, Mrs. H. F	0	5	0
Hornby, Mrs. Joseph .	1	1	0
Johnston, Mrs	0	5	0
Langton, the Misses	1	14	0
Learmouth, Miss	0	4	0
Stanger, Mrs. Joshua .	0	5	0
Wake, Colonel	0	5	0

#### Berbyshire.

DERBY.

Receiver. Mrs. E. W. Foley.

By Miss Flower, Collector.

	Atkinson, Miss	0	2	0
	Bridden, Mrs		1	0
	Flower, Mrs		4	0
	Flower, Miss		4	0
i	Flower, Mrs. H		4	0
	Foley, Mrs. E. W		4	0
	Foley, Miss		4	0
	Frost, Miss		1	0
	Mosley, Mr	0	2	6
	Shaw, Miss	0	2	6
	Smith, Miss	0	1	0
	Spurgeon, Mrs.		2	6
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By Miss I. Mosley, Co	lle	cto	r.
Bott, Miss	0	4	0
Cotton, Miss		2	0
Every, Lady	0	5	0
Lyon, Mrs	0	5	0
Mosley, Sir O	0	2	6
Mosley, Miss	0	2	6
Mosley, Miss I	0	5	0
Powles, Mrs	0	5	0
Stone, Miss		2	6
Wright, Mr		2	6
Wright, Mrs	0	2	6

#### OSMASTON.

Receiver. Miss Judith Wright,

By Miss S. K. Jowett, Collector.

By Miss Ravenhill, Collector ...... 0 14 0

By Miss Judith Wright, Collector.

Cupiss, P., Esq	0	2	6
Donations	0	5	6
Hens	0	2	0
Pigeons	0	6	0
Tamelander, Miss	0	5	0
Wilkinson, Miss		10	0
Wright, Mrs		0	0
Wright, Fitzherbert,			
Esq	1	0	0
Wright, Philip, Esq	0	16	0
Wright, Miss	0	10	0
Wright, Miss Judith	1	2	0

#### Webonshire.

PLYMOUTH.

Receiver. Miss Morrish (1866).

By Miss Henn Gennys, Collector.

Coles, Mrs	0	1	0
Devonshire, Miss	0	_1	0
Flight, Mrs		1	0
Gennys, Miss H	0	2	0
Gennys, Miss E. H	0	1	0
Gennys, Miss B. H	0	1	0
Gennys, Miss L. H	0	1	0
Paull, Miss	0	1	0
Rogers, Miss	0	1	0

By Miss Morrish, Collector.

Holberton,	the	late			
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Prideaux, N	liss	*****	0	10	1

By Miss M. B. Winne.

	Clark, Mrs	0	2	6
	Clark, Mrs Eddy, the Misses	0	2	0
ŀ	Greaves, Rev. H. A.	0	4	0

	00200	TILLE
Mitchener, Miss 0 2 Tanner, Mrs. C 0 4 Winne, Miss M 0 1	0   Moysey, H. G., Esq 0 5 Smith, Mrs. Reginald 0 2 Yeatman, Miss 0 10	By Miss E. L. Monckton, Collector.
racinos.	10	De la Cour, Mrs 0 10 0 Monckton, W., Esq 1 1 0
Receiver. Miss Morrish (1867).	SHERBORNE.	
Prideaux, Miss 0 10	Digby, Mrs. Wingfield 1 1	
4		Allen, Rev. Canon 1 1 0 Small sums, per ditto . 0 7 0
By Mrs. Edlin, Collector.	Durham.	Sale of Work, per Miss Brackenridge 5 0 0 Mackey, Miss 0 3 6
Edlin, Mrs 0 2 Edlin, Miss 0 1	DARLINGTON.	Mackey, Miss 0 3 6
Holberton, Mr 0 2 Holberton, Mrs. T 0 2 Holberton, Mrs. R 0 1	0 Receiver. 0 Rev. A. H. Hughes.	By Miss Williams, Collector.
Mair, Mrs 0 2	6 By Mrs. Greenwell	Ballenger, Mrs 0 5 0
	By Mrs. Harris, Col-	6 Fargus, Miss 0 2 6
By Miss Henn Gennys, Collector.	lector 5 5	6 Griffiths, Mrs 0 2 6 Godwin, Mrs 0 2 6
Boyer, Miss 0 1	0	Johnson, Miss 0 2 6 Marriott, Mrs 1 0 0
Devonshire, Miss 0 1	O Cssex.	Morgan, Miss 0 2 6
Gennys, Miss H 0 2	Foulness.	Williams, Miss 0 2 6 Williams, Miss M 0 2 6
Gennys, Miss L. H 0 1	Dalton, Rev. S. N.	CHELTENHAM.
	(1866 and 1867) 0 10	Saunders, Rev. J. T. C. 1 1 0
By Mice W Winne Collector	SAFFRON WALDEN.	
By Miss M. Winne, Collector. Clark, Mrs 0 2 6	Holderness, Rev. J.	FAIRFORD.
Eddy, the Misses 0 2 0 Greaves, Rev. H. A 0 4 0		0 Rice, Mrs 0 5 0
Mitchener, Miss 0 2 0 Tanner, Mrs. C 0 4 0 Winne, Miss M 0 1		Worton-under-Edge.
Winne, Miss M 0 1 0	Luard, Miss J 0 5	
Tiveaton.		
By Miss Douglas, Collector.	ME Langarinus (m.	
Bere, Mrs 0 10 0 Brewin, Mrs 1 0 0	Gloucestershfre.	Hampshire.
Edwards Mr 0 2 6	BRISTOL AND CLIFTON ASSOCIATION.	SOUTHAMPTON.
Edwards, Mrs 0 2 6 Garratt, Miss 0 4 0	Receiver. Rev. E. Young.	Rev. A. B. Burton.
Heathcoat, Miss 1 0 0	By Miss J. W. Barrett,	Anonymous 0 5 0 Munday, Miss 0 3 3
Hensley, Mrs 0 4 0 Hepworth, Mrs 0 4 0 Osmond, Mrs 0 0 10	Collector. Barnes, Mrs 0 2 6	Munday, Miss 0 3 S
Osmond, Mis. Mission V V 10	Brown, Mrs 0 2 6 Brown, the Misses 0 5 0	
TORQUAY.	- femanya	Hsle of Unight.
By Miss Dyott, Collector.	By Miss J. S. Browne, Collector.	Ryde.
Dyott, Miss 1 0 0   Fagan, Mrs 0 10 0	Cordeux, Mr 0 5 0	Receiver. W. H. Gillson, Esq.
Gravelly, Miss 0 2 6 Hack, Miss 0 5 0	Hoare, Miss F 0 10 0	By Miss S. Brown, Collector.
Halliburton, Mrs 0 10 0 Mansfield, Miss H. V. 0 10 0 Maynard, Mrs 0 10 0	Bs Miss A. Harley, Collector.	Bromfield, Miss 1 1 0 Brown, Miss S 0 10 0
Pitcairn, Mrs 0 5 0	Harley, Miss 0 2 6	Brown, Miss S 0 10 0 Cole, Ann 0 0 6
	Harley, Miss A 0 2 6	
worsetshire.	By Miss M. May, Collector.	By Miss Gillson, Collector.
Торония	Hawson, Miss E 0 2 6	Ecklin, Rev. J. R 0 10 0 Hadfield. Miss 0 5 0
Receiver.	Hay, Rear-Admiral 0 10 0 Livins, Mrs. Barham 1 0 0	
Rev. J. G. Davies.		A STATE OF THE PARTY OF THE PAR

Merefordshire.	Payne, Mr 0 4 4	Starling, Mrs 0 2 6
• • • • • • • • • • • • • • • • • • • •	Reed, Mrs 0 10 0	Sweeting, Mrs 0 5 0
LEOMINSTER.	Revell, Miss 0 2 0 Reyroux, Mrs 0 10 0	Thorp, Mrs 0 5 0
	Reyroux, Mrs 0 10 0 Sams, Mrs 0 2 6	
By Miss Vale, Collector.		
7 7/- 7/- 0 0 0	Sams, Miss 0 2 6	By Miss Williams, Collector.
Burlton, Mrs 0 2 0 Davies, Miss 0 5 0	Scott, Mrs 0 5 0	Powerford Way 0 10 0
Davies, Miss 0 5 0 M. D 0 2 6	Smith, Mrs. S 0 5 0	Beresford, Mrs 0 10 0 Birt, Miss 0 5 0
Southall, Miss H 6 5 0	South, Miss 0 2 6   Spence, Mrs 0 5 0	Cameron, Mrs 0 5 0
Tanner, Miss H 0 5 0	Spence, Mrs 0 5 0 Stokes, Mrs. H 0 5 0	Christmas, Mrs 0 10 0
Vale, Miss H 0 2 6	Walker, Miss, 1 1 0	Courthope, Miss 0 10 0
Williams, E 0 1 0		Dawes, Miss 0 5 0
Woodhouse, Mrs. G 0 5 0	Received 8 9 4	Edwards, Mrs 0 2 6
Woolley, Mrs. J 0 1 0	To be transferred from	Meade, the Lady Maria 0 10
	Society's General	Tatton, Miss 0 4 Waightman, Mrs. John 0 10 0
	Account 1 3 0	Waightman.the Misses 0 10 0
	Total 9 12 4	Webb, Mrs 0 5 0 Webb, Miss 0 5 0
Thankfordshine	Tomat mention of 12 1	Webb, Miss 0 5 0
Mertfordshire.		Williams, Mrs 0 5 0
ROYSTON.	FAVERSHAM.	Williams, Miss 0 5 0
		Wollaston, Miss 0 10 0
Receiver.	By Mrs. Kingsford, Collector.	
Mrs. Whiting.	Barnes, Mrs. H 0 4 0	WALMER.
By Mrs. Trudgett, Collector.	Bramah, Mrs 0 2 6	WALMER.
	Fielding, Mr 0 2 6	By Miss E. Salmer,
Brown, Mrs 0 4 0 Brown, the Misses 0 2 0	Garraway, Mrs 0 2 6	Collector 1 1 0
Jacob, Mrs 0 1 6	Gibbs, Mrs 0 2 6	
Trudgett, Mrs 0 2 6	Giraud, Mrs 0 2 6	
	Kingsford, Mrs 0 4 0	
	Swoffer, Miss 0 1 0 Watson, Mrs 0 5 0	
P- 35 301-141 C-111	Watson, Dira: ************************************	Lancashire.
By Mrs. Whiting, Collector.		
Phillips, Mrs 0 10 0	HADLOW,	Coniston.
Whiting, Mrs 0 8 0		By Miss S. Beever,
Wortham, Mrs 0 4 0	Receiver.	Collector 1 6 0
	Rev. J. J. Monypenny.	
_	Courtney, Miss (Bible-	
THENT		T
THENT.		LANCASTER.
THENT.  Receiver.	Monypenny, Miss A. E.	
	class) 0 14 8½ Monypenny, Miss A. E. (ditto) 0 4 1½	LANCASTER.  Receiver.  Mrs. Page.
Receiver. J. Cater, Esq.	Monypenny, Miss A. E.	Receiver. Mrs. Page.
Receiver.	class) 0 14 8½ Monypenny, Miss A. E. (ditto) 0 4 1½	Receiver.
Receiver. J. Cater, Esq.	class   0 14 8½   Monypenny, Miss A. E.   (ditto)   0 4 1½   Yardley, Miss   0 0 7	Receiver. Mrs. Page. By Miss F. M. Hall, Collector.
Receiver. J. Cater, Esq.	class) 0 14 8½ Monypenny, Miss A. E. (ditto) 0 4 1½	Receiver. Mrs. Page. By Miss F. M. Hall, Collector. Chippendale, the Misses 0 3 0
Receiver. J. Cater, Esq.	Class   0 14 8½	Receiver. Mrs. Page.  By Miss F. M. Hall, Collector.  Chippendale, the Misses 0 3 0 Fearinside, Mrs
Receiver. J. Cater, Esq.	Class	Receiver. Mrs. Page.  By Miss F. M. Hall, Collector.  Chippendale, the Misses 0 3 0 Pearinside, Mrs
Receiver. J. Cater, Esq. Clarke, Sarah 0 3 11  Exent.	Class	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs.       0 5 0         Hall, Mrs. W.       0 2 6         Lee, Mrs.       0 3 0         Mansergh, Mrs.       0 2 6
Receiver. J. Cater, Esq. Clarke, Sarah 0 3 11	Class   0 14 8½	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs. 0 5 0         Hall, Mrs. W. 0 2 6         Lee, Mrs. 0 3 0         Manusergh, Mrs. 0 2 6         Paget, Miss. 0 2 6
Receiver. J. Cater, Esq. Clarke, Sarah 0 3 11  Eacht. Blackheath.	Class   0 14 8½	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs. 0 5 0         Hall, Mrs. W. 0 2 6         Lee, Mrs. 0 3 0         Mausergh, Mrs. 0 2 6         Paget, Miss. 0 2 6         Pritt, Mrs. 0 5 0         Ross, Mr. 0 5 0
Receiver. J. Cater, Esq. Clarke, Sarah 0 3 11  Exent.	Class	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs.       0 5 0         Hall, Mrs. W.       0 2 6         Lee, Mrs.       0 3 0         Mansergh, Mrs.       0 2 6         Paget, Miss.       0 2 6         Pritt, Mrs.       0 5 0         Ross, Mr.       0 5 0         Thelfall, the Misses       0 2 0
Receiver. J. Cater, Esq. Clarke, Sarah 0 3 11  Eacht. Blackheath.	Class   0 14 8½	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs. 0 5 0         Hall, Mrs. W. 0 2 6         Lee, Mrs. 0 3 0         Mausergh, Mrs. 0 2 6         Paget, Miss. 0 2 6         Pritt, Mrs. 0 5 0         Ross, Mr. 0 5 0
Receiver. J. Cater, Esq. Clarke, Sarah 0 3 11  Hant. Blackheath. Sanders, Miss 0 5 0	Class   0 14 8½	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs.       0 5 0         Hall, Mrs. W.       0 2 6         Lee, Mrs.       0 3 0         Mansergh, Mrs.       0 2 6         Paget, Miss.       0 2 6         Pritt, Mrs.       0 5 0         Ross, Mr.       0 5 0         Thelfall, the Misses       0 2 0
Receiver. J. Cater, Esq. Clarke, Sarah 0 3 11  Eacht. Blackheath. Sanders, Miss 0 5 0  By Miss A. J. Fenn, Collector.	Class   0 14 8½	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs. 0 5 0         Hall, Mrs. W. 0 2 6         Lee, Mrs. 0 3 0         Manusergh, Mrs. 0 2 6         Paget, Miss. 0 2 6         Pritt, Mrs. 0 5 0         Ross, Mr. 0 5 0         Theifall, the Misses 0 2 0         Wane, Mrs. W. 0 2 6
Receiver. J. Cater, Esq. Clarke, Sarah 0 3 11  Eacnt. Blackheath. Sanders, Miss 0 5 0  By Miss A. J. Fenn, Collector. Alexander, Mrs 0 10 6	Class   0 14 8½	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs.       0 5 0         Hall, Mrs. W.       0 2 6         Lee, Mrs.       0 3 0         Mansergh, Mrs.       0 2 6         Paget, Miss.       0 2 6         Pritt, Mrs.       0 5 0         Ross, Mr.       0 5 0         Thelfall, the Misses       0 2 0
Receiver. J. Cater, Esq. Clarke, Sarah 0 3 11  Harnf. Blackheath. Sanders, Miss 0 5 0  By Miss A. J. Fenn, Collector. Alexander, Miss	Class   0 14 8½	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs. 0 5 0         Hall, Mrs. W. 0 2 6         Lee, Mrs. 0 3 0         Mansergh, Mrs. 0 2 6         Paget, Miss. 0 5 0         Ross, Mr. 0 5 0         Thelfall, the Misses 0 2 0         Wane, Mrs. W. 0 2 6
### Receiver.  J. Cater, Esq.  Clarke, Sarah	Class   0 14 8½	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs. 0 5 0         Hall, Mrs. W. 0 2 6         Lee, Mrs. 0 3 0         Manusergh, Mrs. 0 2 6         Paget, Miss. 0 2 6         Pritt, Mrs. 0 5 0         Ross, Mr. 0 5 0         Theifall, the Misses 0 2 0         Wane, Mrs. W. 0 2 6
### Receiver. J. Cater, Esq.  Clarke, Sarah	Class   0 14 8½	Receiver. Mrs. Page.  By Miss F. M. Hall, Collector.  Chippendale, the Misses 0 3 0 Fearinside, Mrs. 0 5 0 Hall, Mrs. W. 0 2 6 Lee, Mrs. 0 3 0 Mansergh, Mrs. 0 2 6 Paget, Miss. 0 2 6 Paget, Miss. 0 5 0 Ross, Mr. 0 5 0 Theifall, the Misses 0 2 0 Wane, Mrs. W. 0 2 6  MANCHESTER.  Receiver.
Receiver. J. Cater, Esq.  Clarke, Sarah	Class	Receiver
Receiver. J. Cater, Esq.  Clarke, Sarah	Class	Receiver. Mrs. Page.  By Miss F. M. Hall, Collector.  Chippendale, the Misses 0 3 0 Fearinside, Mrs
Receiver. J. Cater, Esq.  Clarke, Sarah	Class	Receiver
Receiver. J. Cater, Esq.  Clarke, Sarah	Class   0 14 8½	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs
### Receiver. J. Cater, Esq.  Clarke, Sarah	Class	Receiver
Receiver. J. Cater, Esq.  Clarke, Sarah	Class   0 14 8½	Receiver. Mrs. Page.  By Miss F. M. Hall, Collector.  Chippendale, theMisses 0 3 0 Fearinside, Mrs 0 5 0 Hall, Mrs. W 0 2 6 Lee, Mrs 0 3 0 Mansergh, Mrs. 0 2 6 Paget, Miss. 0 2 6 Paget, Miss. 0 5 0 Ross, Mr. 0 5 0 Ross, Mr. 0 5 0 Thelfall, the Misses 0 2 0 Wane, Mrs. W. 0 2 6  MANCHESTER.  Receiver. Miss Turner. By Mrs. Gould, Collector.  Bardsley, Rev. J. 0 5 0 Carr, Mrs. 0 2 6 Gould, Mrs. 0 2 6 Gould, Mrs. 0 2 6 Lees, Miss 0 5 0 Lloyd, Miss 0 2 6 Richardson, Miss 0 2 6
Receiver. J. Cater, Esq.  Clarke, Sarah	Class	Receiver. Mrs. Page.  By Miss F. M. Hall, Collector.  Chippendale, theMisses 0 3 0 Fearinside, Mrs 0 5 0 Hall, Mrs. W 0 2 6 Lee, Mrs 0 3 0 Mansergh, Mrs. 0 2 6 Paget, Miss. 0 2 6 Paget, Miss. 0 5 0 Ross, Mr. 0 5 0 Ross, Mr. 0 5 0 Thelfall, the Misses 0 2 0 Wane, Mrs. W. 0 2 6  MANCHESTER.  Receiver. Miss Turner. By Mrs. Gould, Collector.  Bardsley, Rev. J. 0 5 0 Carr, Mrs. 0 2 6 Gould, Mrs. 0 2 6 Gould, Mrs. 0 2 6 Lees, Miss 0 5 0 Lloyd, Miss 0 2 6 Richardson, Miss 0 2 6
Receiver. J. Cater, Esq.  Clarke, Sarah	Class	Receiver.         Mrs. Page.         By Miss F. M. Hall, Collector.         Chippendale, the Misses 0 3 0         Fearinside, Mrs. 0 5 0         Hall, Mrs. W. 0 2 6         Lee, Mrs. 0 3 0         Mansergh, Mrs. 0 2 6         Paget, Miss. 0 5 0         Ross, Mr. 0 5 0         Theifall, the Misses 0 2 0         Wane, Mrs. W. 0 2 6         MANCHESTER.         Receiver.         Miss Turner.         By Mrs. Gould, Collector.         Bardsley, Rev. J. 0 5 0         Carr, Mrs. 0 2 6         Gould, Mrs. 0 2 6         Lees, Miss 0 5 0         Lloyd, Miss. 0 2 6         Richardson, Miss 0 2 6         Spencer, Mrs. 0 2 6         Stanley, Mrs. 0 5 0         Stanley, Mrs. 0 5 0
Receiver.   J. Cater, Esq.   Clarke, Sarah	Class	Receiver
Receiver. J. Cater, Esq.  Clarke, Sarah	Class   0 14 8½	Receiver
Receiver. J. Cater, Esq.  Clarke, Sarah	Class   0 14 8½	Receiver
Receiver. J. Cater, Esq.  Clarke, Sarah	Class   0 14 8½	Receiver
Receiver. J. Cater, Esq.  Clarke, Sarah	Class	Receiver
Receiver. J. Cater, Esq.  Clarke, Sarah	Class	Receiver
Receiver.   J. Cater, Esq.   Clarke, Sarah	Class   0 14 8½	Receiver
Receiver.   J. Cater, Esq.	Class   0 14 8½	Receiver
Receiver. J. Cater, Esq.  Clarke, Sarah	Class	Receiver
Receiver.   J. Cater, Esq.	Class   0 14 8½	Receiver

Phillips, R., Esq 0 5 0	Homerton.	Kinnaird, Hon. Mrs 1 1 0
Phipps, Mrs. G. C 0 4 0		Kinnaird, Hon. Mrs 1 1 0 Percival, Mrs. Stanley 0 10 0
Smith, Miss 0 1 6	Spitta, Rev. F. J I 1 0	
Stowell, Miss 0 1 0		
	Tanamanan	By Miss Marston, Collector.
	ISLEWORTH.	
By Miss Turner, Collector.	Vernon, Miss 0 10 0	Clarkson, Mrs 0 4 0
Caller to TE TE D O O O		Freeman, Mrs 0 3 0 Marston, Miss 5 0 0
Callender, Mr. W. R 0 2 0 Hulton, Mr. F 0 10 6		Marston, Miss 5 0 0
Hulton, Mr. F 0 10 6 Kipping, Mr 0 2 6	KILBURN.	
Nadin, Mrs 0 1 0	-	,
Ransome, Mr. J 0 2 0	Receiver.	By Mrs. L. B. White, Collector.
Stewart, Mr. C 0 2 6	Mrs. Sweeting.	
Turner, Mr 0 2 6 Turner, Miss 0 2 6	By Mrs. Sweeting, Collector.	Backhouse, Miss 0 1 6
Turner, Miss 0 2 6	2) salar on contag, contector.	Brockman, R. J., Esq. 0 10 0
	Baker, Mrs. Henry 0 5 0	Cross, Mrs 0 1 0
	Foster, Mrs 0 10 0	Despard, Mrs 0 2 6
PRESTON.	Peel, A. R., Esq 0 5 0	M'Donald, Miss 0 2 6
TO TO VET TOTAL 1	Silver, Mrs 0 10 0	White, Rev. L. B 1 1 0
By Rev. W. Winlaw, Collector.		White, Mrs. L. B 0 10 6
Haslem, Mrs 0 5 0		White, Mrs. J. M 0 2 6
Isherwood, Mrs 0 5 0	By Miss Tappin, Col-	White, Miss 0 2 6
Miller, Mrs. J 0 5 0	lector 1 0 0	White, Miss E 0 1 0
Mission boxes, by Miss		
G. Ransom 0 9 3		N
	By Miss Watson, Collector.	NORTH LONDON AUXILIARY.
		Receiver.
	Peters, Mr. Joseph 0 10 0	Miss Browne,
	Peters, Mrs. Joseph 0 5 0	
Leicestershire.	Watson, Mrs. C 0 4 0	By Miss Browne, Collector.
meter territor.		
MARKET HARBOROUGH,		Hadden, Mrs. J. A 0 5 0
		Hadden, the Misses 1 5 0 Lovelock, Mrs 0 10 0
Brooke, Sir W. de Capel, Bart 5 0 0	27 .	
Capel, Bart 5 0 0	Nondon.	Stone, Miss 0 1 0
	Dean Miss	Dodie, Miss U 1 ()
	Bacon, Miss 0 10 6	-
	Benson, Mrs. Robert 2 2 0 Carbonell, W. C., Esq. 1 1 0	77 7 7 60 7 60 7
	Clowes, Mrs 0 10 0	By Miss Clark, Collector.
Lincolnshire.	Lascelles, the Lady C. 0 5 0	Clark, Mrs 0 4 0
Monteoningite.	London, the Lord	Clark, Miss 0 1 0
T	Bishop of 1 1 0	Clark, Mr 0 1 0
FULBECK, NEAR GRANTHAM.	Summer, R. C. M., Esq. 0 10 6	Ewart, Miss 0 1 0 5 0
By Miss Clara Wingfield,	Wedgwood, Miss 6 0 0	Fryer, Miss 0 2 6
Collector.		Gilmore, Mrs 0 5 0
		Gilmore, Miss 0 5 0
Armistead, J. F., Esq. 0 10 0	Receiver.	Mouchet, Miss 0 5 0 Stevens, Mrs 0 2 6
Deeping, Mrs 0 5 0	Miss Baxter.	Stevens, Mrs 0 2 6 Whittaker, J., Esq 1 1 0
F., donation from 0 5 0		Williamer, 5., Esq 1 1 0
Lammin, Mrs 0 10 0 Simpkin, T. B., Esq., 0 5 0	By Miss Baxter, Collector.	=
Lammin, Mrs 0 10 0 Simpkin, T. B., Esq 0 5 0 Simpkin, E. F., Esq 1 0 0		
Wingfield, Mrs 0 2 0	Baxter, R., Esq 1 0 0	Receiver.
transmitted a service of the service	Baxter, Miss 0 5 0	Miss Clare.
		By Miss F. Burls, Collector.
HUNDLEBY.		23 2230 21 24223, 00000000000000000000000000000000000
	By Rev. J. Ditcher, Collector.	Poole, Mrs 0 4 0
Hare, Miss 0 5 0	Ditcher Por T 0 5 0	Poole, Miss 0 4 0
	Ditcher, Rev. J 0 5 0 Handfield, the Misses 0 15 0	Poole, Miss E 0 4 0
	and a serious of the serious of the first	Poole, Miss H 0 4 0
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	D-361 00 00	
Middlesex.	By Miss Clay, Collector.	By Miss Clare, Collector.
201100111111	Clay, Miss A 1 0 0	Caril Mia-
HARROW.	Green, Mrs. S 1 0 0	Cecil, Miss C 0 4 0 Cecil, Miss C 0 4 0
	Janson, Mrs 1 0 0	Cecil. Miss L. E 0 4 0
Receiver.	Rutter, Mrs. D 0 10 0	Clare, Mr. and Mrs.
Receiver. Miss Wood.	Rutter, Mrs. D 0 10 0	Cecil, Miss C 0 4 0 Cecil, Miss L. E 0 4 0 Clare, Mr. and Mrs. and family 0 10 0
Miss Wood.	Rutter, Mrs. D 0 10 0	And lamily 0 10 0
Miss Wood.  By Miss Hassal, Col-	Rutter, Mrs. D 0 10 0	Clare, Miss 0 10 0 Clare, Miss 0 10 0
Miss Wood.  By Miss Hassal, Col-	By Mrs. Hollond, Col-	Clare, Miss
Miss Wood.  By Miss Hassal, Col-	Rutter, Mrs. D 0 10 0	Clare, Miss
Miss Wood.  By Miss Hassal, Collector	By Mrs. Hollond, Col-	Clare, Miss
Miss Wood.  By Miss Hassal, Col-	By Mrs. Hollond, Collector	Anti Idility
Miss Wood.  By Miss Hassal, Collector	By Mrs. Hollond, Collector	Anti Almiy 0 10 0 10 0 Clare, Miss 0 10 0 0 Friend, a 0 1 0 0 Friend, a 0 1 0 Lamb, the Misses 0 2 0 Lamplough, Mrs. 0 5 0 Mathews, Miss 0 10 6
Miss Wood.  By Miss Hassal, Collector	By Mrs. Hollond, Collector	Anti Almiy 0 10 0 Clare, Miss 0 10 0 Clare, Miss 0 10 0 Friend, a 0 10 0 Knight, Mrs. 0 10 0 Lamb, the Misses 0 2 0 Lamb, the Misses 0 5 0 Mathews, Miss 0 10 6 Pearce, Mrs. 0 2 6
Miss Wood.  By Miss Hassal, Collector	By Mrs. Hollond, Collector	Anti Almiy 0 10 0 Clare, Miss 0 10 0 Clare, Miss 0 10 0 Friend, 2 0 1 0 Knight, Mrs. 0 10 0 Lamb, the Misses 0 2 0 Lamplough, Mrs. 0 5 0 Mathews, Miss 0 10 6 Pearce, Mrs. 0 2 6 Royston, Mr. 0 2 6
Miss Wood.  By Miss Hassal, Collector	By Mrs. Hollond, Collector	Anti Almiy 0 10 0 Clare, Miss 0 10 0 Clare, Miss 0 10 0 Friend, a 1 0 1 0 Lamb, the Misses 0 2 0 Lamplough, Mrs. 0 5 0 Mathews, Miss 0 10 6 Pearce, Mrs. 0 2 6 Royston, Mr. 0 2 6 Royston, Mrs. 0 2 6 Royston, Mrs. 0 2 6
Miss Wood.  By Miss Hassal, Collector.  By Miss Wood, Collector.  Hind, Mrs	By Mrs. Hollond, Collector	Anti Almiy 0 10 0 Clare, Miss 0 10 0 Clare, Miss 0 10 0 Friend, a 1 0 1 0 Lamb, the Misses 0 2 0 Lamplough, Mrs. 0 5 0 Mathews, Miss 0 10 6 Pearce, Mrs. 0 2 6 Royston, Mr. 0 2 6 Royston, Mrs. 0 2 6 Royston, Mrs. 0 2 6
Miss Wood.  By Miss Hassal, Collector	By Mrs. Hollond, Collector	Anti Almiy 0 10 0 Clare, Miss 0 10 0 Clare, Miss 0 10 0 Friend, a 0 1 0 Knight, Mrs. 0 10 0 Lamb, the Misses 0 2 0 Lamblough, Mrs. 0 5 0 Mathews, Miss 0 10 6 Pearce, Mrs. 0 2 6 Royston, Mrs. 0 2 6 Royston, Mrs. 0 2 6 Royston, Miss 0 2 0

Spurling, Mrs 0 2 6	Howlet, Miss 0 1 0	Ward, Miss C 0 2 6
Thankoffering, a 0 10 0	Lendon, Miss 0 1 0	Ward, Miss H. J 0 2 6
Walters, Miss 0 5 0	Maurice, Miss 0 2 6	
, , , , , , , , , , , , , , , , , , , ,	Ponsonby, Miss 0 5 0	
	Ponsonby, Miss (don.) 0 5 0	Des Mina Warman Calledon
	Reid, Miss 0 2 6	By Miss Warner, Collector.
By Miss Ede, Collector, 1866.	Reid, Miss 0 2 6 Rivington, Mrs 0 2 6	Crochio Miss 0 5 0
	Rogers, Mrs 0 1 0	Crosbie, Miss 0 5 0 Powell, Mrs. G 0 5 0
Browne, Mrs 0 1 0	Rogers, Miss 0 1 0	Powell, Mrs. G 0 5 0 Warner, Mrs 0 5 0
Davey, Miss 0 2 6 Ede, Mrs. F. B 0 1 0		
Ede, Mrs. F. B 0 1 0		
Ede. Miss 0 1 0		Witherby, F., Esq 0 5 0
	By Miss J. Herring, Collector.	
Hill, Miss U I U		
Tickell, Mrs 0 1 0	C. M. C 0 1 0	By Miss Wilson, Collector.
	Coaffee, Madame 0 1 0	.,,,
_	Dalrymple, Miss 0 2 0	Argles, Mrs 0 5 0
Da Mine Tide Callecton 1967	Gellatly, Miss 0 2 6	Cecil, Miss 1 0 0
By Miss Ede, Collector, 1867.	Perry, Miss 0 2 0	Cropper, Mrs 1 0 0
Ede. Mrs 0 1 0		Dauncey, Miss 0 5 0 Griffith, Miss 0 5 0 Hony, Miss C 1 0 0
Ede, Mrs. F. B 0 1 0	Brown.	Griffith, Miss 0 5 0
Ede, Miss 0 2 0		Hony, Miss C 1 0 0
Rock, Mr 0 2 6	By Miss Johnson, Collector.	Kemp, Mr 0 5 0
account and the second		Kemp, Mr 0 5 0 Lumsden, Mrs 1 0 0
	Ball, Miss 0 1 0	Spry, Mrs 0 10 6
	Beddome, Miss M 0 I 0	Vincent, Mrs 0 5 0
By Miss Pinhorn, Collector.	Death, Miss 0 1 0	Wilson, Rev. D 0 5 0
75	Eyton, Miss 0 1 0	Wilson, Miss 0 2 6
Keynton, Miss 0 4 0	Geddes, the Misses 0 2 0	Wormald, Mrs 0 10 0
Pinhorn, Miss 0 5 0	Horwood, the Misses 0 2 0	
	Hossack, Miss 0 1 0	
=	Jane, A 0 0 6	Wrem LONDON ASSESSED
	Moreland, Mrs. R.,	WEST LONDON AUXILIARY.
Receiver.	jun 0 2 0	Receiver.
Miss Wilson.	Taylor, Mrs. J 0 1 0	Miss Haldane.
	20,102, 22200	MIBS INSTANTO.
By Miss M. André, Collector.	-	By Miss Haldane, Collector.
A 2 . 5 THE TH		
André, Mrs 0 5 0 André, Mrs 0 5 0	By Miss Mackenzie, Collector.	Babington, Miss 0 10 0
André, Mrs 0 5 0		Deacon, Mrs. C 0 10 6
André, Miss 0 5 0	Moreland, Mrs 0 5 0	Deacon, Mrs. C 0 10 6 Fitzgerald, T. Purcell,
André, Miss M 0 5 0		Esq 0 10 0
Anonymous 0 5 0		Strachan, Mrs 1 1 0
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CHANNEL ISLANDS.  Guernsey.  By Captain Baynes.  De Jersey, Miss	Coinburghshire. Edinburghshire. By Miss Campbell, Collector. Burnley, —, Esq., and Mrs	Bublin.  Kingstown.  By Miss Swan, 33, Clarendon-park South, Collector.  Aldborough, Countess
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CHANNEL ISLANDS.  Guernsey.  By Captain Baynes.  De Jersey, Miss	EDINBURGH.  By Miss Campbell, Collector.  Burnley, —, Esq., and Mrs	Hublitt.  Kingstown.  By Miss Swan, 33, Clarendon-park South, Collector.  Aldborough, Countess of 0 10 0 Bleackburne, the Misses 0 5 0 Blackburne, MissSarah 0 2 6
CHANNEL ISLANDS.  Guernsey.  By Captain Baynes.  De Jersey, Miss	Coinburghshire. Edinburghshire. By Miss Campbell, Collector. Burnley, —, Esq., and Mrs	Hublin.  Kingstown.  By Miss Swan, 33, Clarendon-park South, Collector.  Aldborough, Countess of
CHANNEL ISLANDS.  Guernsey.  By Captain Baynes.  De Jersey, Miss	EDINBURGH.  By Miss Campbell, Collector.  Burnley, —, Esq., and Mrs	Hublin.  Kingstown.  By Miss Swan, 33, Clarendon-park South, Collector.  Aldborough, Countess of
CHANNEL ISLANDS.  Guernsep.  By Captain Baynes.  De Jersey, Misa	Malcolm, W., Esq 2 0 0  Continuous Spirites  Edinburgh Spirites  Edinburgh Collector.  Burnley, —, Esq., and  Mrs 2 0 0  Campbell, Miss 0 10 0  By Miss Erskine, Collector.  Erskine, Miss C 1 0 0	Bublin.  Kingstown.  By Miss Swan, 33, Clarendon-park South, Collector.  Aldborough, Countess of 0 10 0 Beers, Miss. 0 5 0 0 Blackburne, the Misses 0 5 0 Blackburne, MissSarah 0 2 6 H. A., a Friend, 1866-1867 0 10 0 Harrison, Mrs. 0 10 0
CHANNEL ISLANDS.  Buernsey.  By Captain Baynes.  De Jersey, Miss	Malcolm, W., Esq 2 0 0  Continuous Spirites  Edinburgh Spirites  Edinburgh Collector.  Burnley, —, Esq., and  Mrs 2 0 0  Campbell, Miss 0 10 0  By Miss Erskine, Collector.  Erskine, Miss C 1 0 0	#Bublin.  Kingstown.  By Miss Swan, 33, Clarendon- park South, Collector.  Aldborough, Countess of
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CHANNEL ISLANDS.  By Captain Baynes.  De Jersey, Miss 1 0 0  Sersep.  Receiver. C. Kendra, Esq.  By Miss de Quetteville, Callector.  Ainge, Miss	Malcolm, W., Esq 2 0 0  Crinburghshire.  Edinburgh.  By Miss Campbell, Collector.  Burnley, —, Esq., and  Mrs	### ##################################
CHANNEL ISLANDS.  By Captain Baynes.  De Jersey, Miss 1 0 0  Sersep.  Receiver. C. Kendra, Esq.  By Miss de Quetteville, Callector.  Ainge, Miss	Malcolm, W., Esq 2 0 0  Crinburghshire.  Edinburgh.  By Miss Campbell, Collector.  Burnley, —, Esq., and  Mrs 2 0 0  Campbell, Miss 0 10 0  By Miss Erskine, Collector.  Erskine, Miss C 1 0 0  Steele, Mrs 0 2 6  Steele, Mrs. P. L 0 2 6  By Mrs. Le Blanc, Collector.	### Triend, a
CHANNEL ISLANDS.  By Captain Baynes.  De Jersey, Miss	Malcolm, W., Esq 2 0 0  Crinburghshire.  Edinburgh.  By Miss Campbell, Collector.  Burnley, —, Esq., and  Mrs	### Triend, a
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CHANNEL ISLANDS.  Buernsep.  By Captain Baynes.  De Jersey, Miss, 1 0 0  Feesiver. C. Kendra, Esq.  By Miss de Quetteville, Collector.  Ainge, Miss 0 2 6 Bertram, F., Esq 0 10 0 Bull, Dr	Malcolm, W., Esq 2 0 0  Crinburghshire.  Edinburgh.  By Miss Campbell, Collector.  Burnley, —, Esq., and  Mrs 2 0 0  Campbell, Miss 0 10 0  By Miss Erskine, Collector.  Erskine, Miss C 1 0 0  Steele, Mrs 0 2 6  Steele, Mrs. P. L 0 2 6  By Mrs. Le Blanc, Collector.	### Triend, a
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FOR CHURCH AT DRES-	H. E. W 0 1 6	FOR CHURCH AT WIND-
DEN, CANADA WEST.	K. H 0 2 6 Mann, Miss 0 1 6	SOR, CANADA WEST.
Marston, Miss (Hans- place) 5 0 0	Neville, Rev. G 0 1 6 Neville, Mrs 0 1 6	Wilson, Mrs 1 0 0
Martin, S., Esq. (Roby, Liverpool)10 0 0	O'Brien, L. H., Esq., and Mrs 0 1 6	FOR LAY AGENT IN CON-
Swan, Miss (Dublin) 0 1 0	Oreden, Miss 0 1 6 Seal, Rev. — 0 1 6	NEXION WITH REV. J.
By Colonel Trevelyan	Trevelyan, P., Esq 0 2 6 Trevelyan, G., Esq 0 1 6	HURST'S CHURCH AT WINDSOR, C. W.
(Leamington).	Trevelyan, W. J., Esq. 0 1 6	1111 DOOL, C. 111 110 111
B. S. H 0 1 6	A A A A SHARE WAS	Brandreth, Mrs10 0 0

#### ABSTRACT OF ACCOUNT FOR THE YEAR ENDING MARCH 31, 1867.

Dr.	Balance, April, 1866  Donations and Subscriptions Ditto to Church at Dresden Ditto to Church at Windsor. Ditto to Lay Agent at Windsor Interest on Deposit Account	16	9 10 1 0 0 3	9 7 0 0 0 2	The second second second
	and a	£835	4	6	
Cr.	Salaries of Missionaries Printing and Stationery, &c. Postage	36	0 8 1	0 9	ACCOUNT OF THE PARTY
	Rev. T. Hughes, for Church at Dresden Balance at Bankers, April, 1867	152	1 13	0	

Audited, and found correct.

(Signed) FRAS. MAUDE, R.N.

#### RECEIVED AFTER THE ACCOUNTS WERE CLOSED.

By Mrs. Fynes-Clin	ton	2 5	-	
by Miss M'Carthy		0 13	0	

Contributions of Clothing, Bibles, Prayer-books, Tracts, &c., from the following kind friends, are most gratefully acknowledged: —

A Friend, per Rev. J. W. Reeve.
Breay, Misses, Worcester.
Burchell, Misses, Highbury School.
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Woodall, Mrs., ditto,
And other Friends.